

FA-10496 # 5

93080724

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Lonnie E. Knudsen and Sharon L. Knudsen husband and wife

to the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on 18th day of April 1988, calling for \$41,000.00 and recorded in Mortgage Record No. 974693 Doc# 974693 page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released; IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 19th day of November 1993.

AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on 18th day of April 1988, calling for \$41,000.00 and recorded in Mortgage Record No. 974693 Doc# 974693 page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released; IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument

to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 19th day of November 1993.

day of November 1993. GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION

Attest: By Leonor J. Bandura Secretary By David A. Cadarett President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 19th day of November 1993, personally appeared David A. Cadarett

Notary Seal

David A. Cadarett Leonor J. Bandura

personally known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered this instrument in satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

County of Residence: Lake

Karen L. Dalton

Recorders Stamp

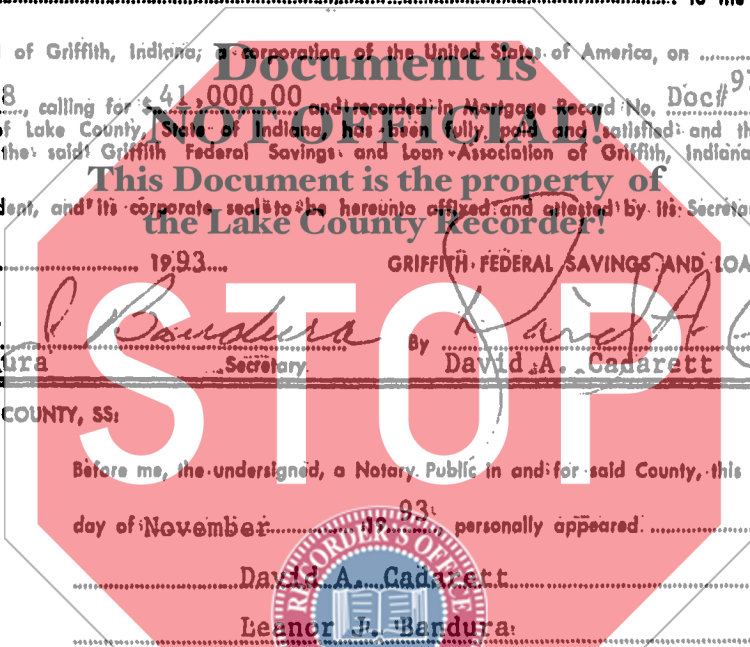
Karen L. Dalton

Notary Public

My commission Expires August 12, 1994.

This instrument was prepared by Leonor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.

Notary Public
First American Title Insurance Company
5765 Commerce Blvd
Crown Point, IN 46037



DEC 23 1993
STATE OF INDIANA
LAKE COUNTY

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