

THE NORTH 55 FEET OF THE SOUTH 110 FEET OF THE NORTH 2090 FEET OF THE WEST 707.275 FEET OF THE WEST 1/2 OF THE NORTH 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN...

EA-10829#6

03080723

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ..... KIMBERLY S THOMAS

..... to BANK OF HIGHLAND, 2611 HIGHWAY 21  
..... HIGHLAND, IN 46322  
on 22ND day of MAY 19 91 calling for \$ 10,000.00 and recorded  
in Mortgage Record No. 91027896 LAKE County,  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 10TH day of NOVEMBER 19 93

BANK OF HIGHLAND

BY: *Gregory Bracco*  
GREGORY BRACCO, ASST VICE PRESIDENT

State of Indiana,

LAKE

County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 10TH day of NOVEMBER 19 93, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

NANCY A COOK  
NOTARY PUBLIC STATE OF INDIANA Witness my Hand and official seal:  
LAKE COUNTY  
MY COMMISSION EXP. APR. 26, 1997

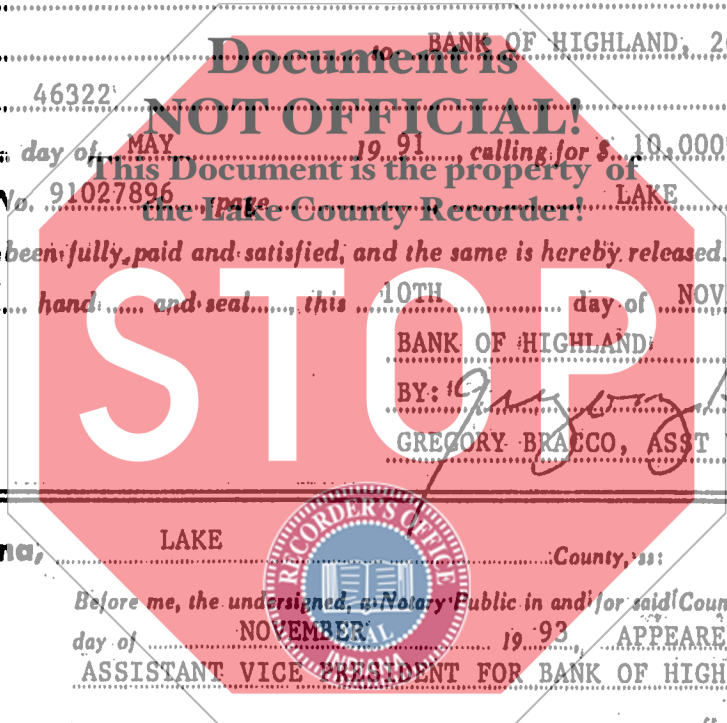
*Nancy A Cook*  
NANCY A COOK Notary Public.

My Commission expires 4/26/97.

This instrument prepared by:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT.

265 Commerce Drive  
Bryn Mawr Point, IN 46307



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