FH-10318#8

Return to: First American Title Insurance Company 5265: Sommerce Drive (PARTIAL): RELEASE OF MOROTOGOM, GNE 46307

93080722

PEOPLES: BANK, A F	EDERAL SAVINGS	BANK:,	, 	
	däted/the	30TH:	_ day of	APRIL , 19: 93 ,
and recorded on the <u>10T</u>	Hday:of	<u> </u>	MAY., 19 93,	93031054
is hereby-released and sa				•
•			- .	•
LINES AND THEREOF), IN THE TO	XCEPT THE NORTH AS MEASURED AT IN HUNTERS RUN WN OF ST. JOHN, PAGE 13 IN THE (RIGHT ANGL PHASE TWO LAKE COUNT	ES TO THE NORT , A PLANNED UN Y, INDIANA AS	HERLEY LINE IT DEVELOPMENT SHOWN IN PLAT
	Doc	umen	t is	
	NOTO			
	This Docume			22
	the Lake (0 22 iii *93
				- <u>9</u>
NY WEET TOO WATER	PEOPLES	TANK A RED	ERAL SAVINGS B	ANK
IN WITNESS WHE	EOF TEOLET			
Fibrial Cal57		SEAL	7	foresaid, [have] [have]
hereuntorset [bots] [their]	nand(s) and sear	[ali huisim	orn. day or	NOVEMBER, 19, 93.
Signature Dund	A TOOURE	AL) Signature	Latricial)	1 Juan (SEAL)
Printed DAVID A. BOCH! PRESIDENT	NOWSKI	Printed	PATRICIA J. ASSISTANT SE	
STATELOF	INDIANA	}ss:		
COUNTY-OF	LAKE	∬BB.		
Before me, a Notary		aid County a	nd State, personal	ly appeared DAVID A.
BOCHNOWSKI, PRESIDENT	r AND PATRICIA	J. MRVAN, A	SSISTANT SECRE	TARY
	who: acknow	ledged the ex	ecution of the for	egoing (Partial): Release
of Mortgage 1	,			
WITNESS my hand a	nd Notarial Seal th	is <u>16TH</u> .	day of	NOVEMBER, 19 93.
		Signature	Jaura.	III Mashine
My commission expires			•	