0	,i	1. Route 2 Box 17
WHEREAS,	CAROL HASSELBRING	Watseka IL
the d	ay ofNOVEMBER	19, 93, produce to the undersigned
		State of Indiana, ONE (1):
4 •		day of OCTOBER 1.992 , signed b
		was the Auditor of said County, from which ce
		chase at public auction at the door of the Cour
		this Indenture described, and which lot wa
		for the sum c
SEVEN HUNDRED THIRTY	EIGHTDollars	andCenter
JOHN 'E., STAMPER'	ņ	eturned delinquent in the name of & PREVIOUS; 1990: PAY 1991; 1991: PAY 19and 19, namely:
CHASS IT- KEY # 01-39-24-1-18	N: 120 FT. OF THE S310FT. OF	F W 79 32 FT. OF THE E. 739 32 FT.
1	Document	
· ATTAC INCIDENT CONTROL CONTR	<u>NOT OFFIC</u>	
	This Document is the p	property of
	the Lake County Re	ecorder!
		# <u>9</u>
		DILLY ENTERED CONTRACTOR
	SEAL OF	DULY ENTERED FOR TAXATION SUBJECTITO.
	W. WOIANA	M <u>Ö</u> V=3-Ö-1993
		- Alle a
		Clara Milaton
		- Mrc COUNTY

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non-payment of taxes, cost mitted to the office offthe A	s and charges due for the last year that the said and it appearing that the said	he office of said Auditor, as delinquent for the raforesaid and a true copy of said record transprescribed by law, and legal publication made (CAROL HASSELBRING) CERTIFICATE # 104

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	by law for redeeming th		•	Ø	
JOHN E. STAMPI		po amano sem respuesa a professional processo. Il 1980 e 1980			LS
behalf having paid (or tendered the amount				3
		on accoun			the taxes
-,	ce paid; and the said .				
of the tract above de and it appearing from axation, and have	deed for the tract of lescribed that would sell for the records of said Coubeen duly assessed and REVIOUS; 90: PAY 91:	or the amount due ther onty Auditor's Office, the doproperty charged o	eon for taxes, costs and the aforesaid land	d charges above a ds were legally	specified; liable for
THEREFORE, thi	s Indenture, Made this .	2ND	day ofDECEM	BÉR	19 <u>93'</u>
	OF INDIANA, ANNA				and the
said	CAROL HASSE	LBRING	most for and in some		
nas granted, bargati	WITNESSETH, That the need and sold unto the parcel of länd mentione	said party of the seco	ndipart, HER	heirs and	ilassigns
ınd described as foll	ows:		and the second s		···
EY# 101=39=24=1:1	8 N.120FT., OF THE	S310FT_OF_W-7943	2 FT. OF THE E.74	9.32 FT: LY'C	}
	St & ADJ. TOFTH	E'S. R/W OF THE E SUBJ TOWEASEMENT	J. & ERR! IN THI	SW' SW S31	
			TAN.		
		ument is the pr			·
	the La	ke County, Rec	corder:		
					
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		2000			
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TO HAVE AND TO HOLD the said last mentioned tract or parcel of land, with the appurtenances thereto belonging, to the said party of the second part, . . heirs and assigns forever, in as full and ample α manner as the said Auditor of said County is empowered by law to sell the same. Auditor of the said County In Testimony Whereof: The said ANNA N. ANTON of-Lake, has hereunto set his hand and affixed the seal of the Board of County Commissioners, the day and year last above written. Treasurer Lake County IRENE_HOLINGA **Document** is This Document is the property of the Lake County Recorder! CSTATE OF INDIANA) COUNTY OF LAKE , in and for said county, this day, personally Before me, the understaned, Auditor of said county, and acknowledged that he came the above named signed and sealed the foregoing deeds for the uses and purposes therein mentioned: In witness whereof, I have hereunto set my hand and seal this 2ND days Lake County, Indiana