

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411 93050504

PLEASE RETURN TO:  
INDIANA TITLE NETWORK  
10971 FOUR SEASONS PLACE  
CROWN POINT, IN 46307

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

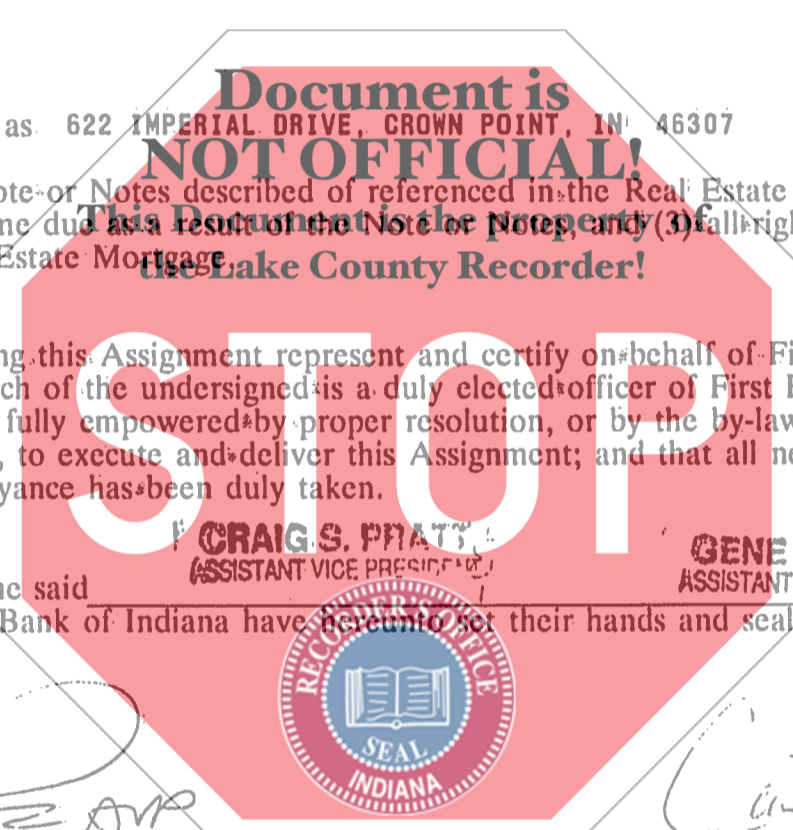
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **November 22, 1993** executed by:

**TONY LARA and CONSTANCE M. LARA, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number **93050503** in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:  
**LOT 213 IN IMPERIAL HEIGHTS EIGHTH SUBDIVISION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

More Commonly known as **622 IMPERIAL DRIVE, CROWN POINT, IN 46307**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage; (2) the monies due and to become due as a result of the Note or Notes; and (3) all rights accrued or to be accrued under the Real Estate Mortgage.



Dec 1 2 41 PM '93

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT** ASSISTANT VICE PRESIDENT and **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 22nd day of November 19 93

*[Signature]*  
**CRAIG S. PRATT**  
ASSISTANT VICE PRESIDENT

*[Signature]*  
**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 22nd day of November 1993, came

**CRAIG S. PRATT** ASSISTANT VICE PRESIDENT and **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal  
*[Signature]*

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**