

LOT 9, BLOCK 7, IN PHEASANT HILLS UNIT #2B TO THE TOWN OF DYER, AS RECORDED IN PLAT BOOK 41, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

5064 469005 la
Bank of Highland/GB/202993
450 W Lincoln Hwy
Schwartz In 46315

SATISFACTION OF MORTGAGE

93080433

THIS CERTIFIES, That a certain Mortgage executed by FRANK T. MATHEWS

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 31ST day of AUGUST, 19 76 calling for \$ 36,000.00 and recorded in Mortgage Record No. 367676 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary

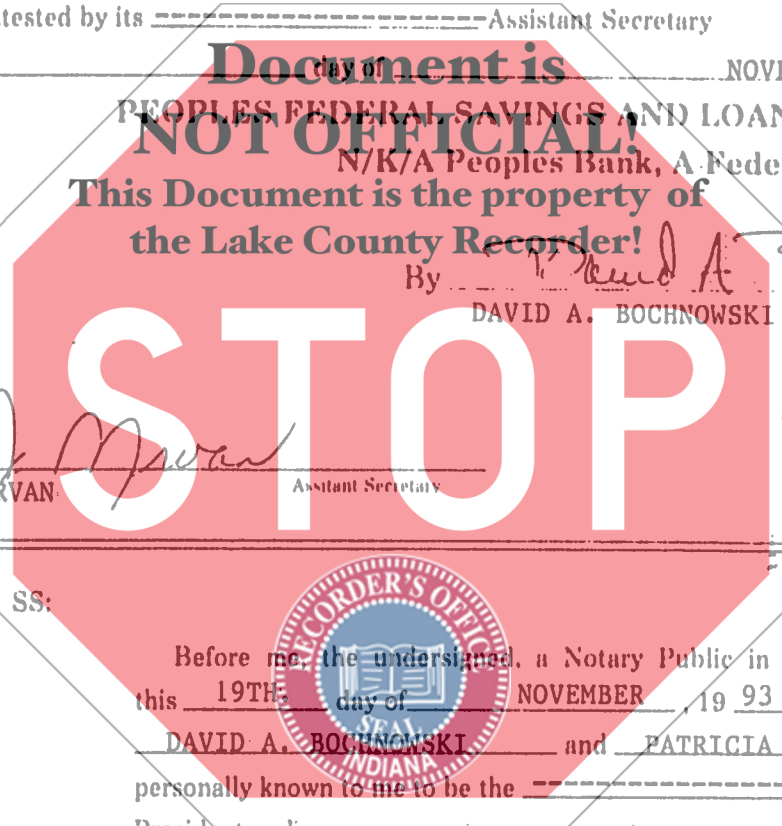
this 19TH day of NOVEMBER, 19 93

Document is NOT OFFICIAL!
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank
This Document is the property of the Lake County Recorder!

By David A. Bochnowski
DAVID A. BOCHNOWSKI President

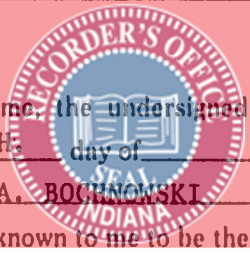
Attest:

By Patricia J. Mrvan
PATRICIA J. MRVAN Assistant Secretary



DEC 1 1 55 PM '93

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 19TH day of NOVEMBER, 19 93 Personally appeared DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN personally known to me to be the

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal:

Laura M. Martine
LAURA M. MARTINIE Notary Public

My Commission Expires 10/15/94
"Resident of LAKE County"

Prepared By: PATRICIA J. MRVAN PJM

Peoples Bank Insurance Company

7.00 ct