93080352 RELEASE DEED

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AMERICAN FIRST FEDERAL CREDIT UNION 700 NO. HARBOR BLVD. LA HABRA, CALIF. 90631 of the County of Orange and State of Calif. for abd in consideration of one dollar, and for other good and valuable considerations the recept whereat is hereby adjuncted god, do-g. hereby remise, release, convey and quite-aim one bay to the Section of Double 15 Section of Double 15 Section 15 15	KNOW ALE MEN BY THESE PRESENTS,
of the County of Orange and State of Calif. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-cain one Day to t. St. State of the Property of Section 1 of the Property of Section 1 of the State of Indiana address of Section 1 of the State of Indiana address of Section 1 of the State of Indiana in Book of page as Document Number 935459 to the remises thereign set under the State of Indiana in Book of page as Document Number 935459 to the premises thereign set under the State of Indiana in Book of page as Document Number 935459 to the premises thereign set under the State of Indiana in Book of the West Balk of the Mi Quarter of Section 1 of the State of Indiana in Book of Indiana in Book of the State of Indiana in Book of Indi	THAT AMERICAN FIRST FEDERAL CREDIT UNION
other good and valuable considerations the receipt whereof it hereby attendedged, do@8. hereby remise, release, convey and quit-cain with Document State of	700 NO. HARBOR BLVD. LA HABRA, CALIF. 90631
other good and valuable considerations the receipt whereof it hereby attendedged, do@8. hereby remise, release, convey and quit-cain with Document State of	of the County of Orange and State of Calif. for and in consideration of one dollar, and for
release, convey and quit-crain onto the control of	other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise,
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain **Doft 5939**	release, convey and quit-crain; onto DAVID L. SEWNIG & DOROTHY SEWNIG, RUSBAND & WIFE
may have acquired in, through, or by a tertain mortgage. bearing date the 31st day of August. 19.87., and recorded in the Recorder's Office of Lake. County, in the State of Indiana in Book of page as Document Number 936469, to the premises thereing described, situated in the County of Part of the West liait of the NV Quarter of Section 18.15 (19.15) as follows, to wit: 8.230ft; No. 100ft to the place of beginning as a point 319.85 ft. 30 of the NV County of Part of the West liait of the NV Quarter of Section 18.15 (19.15) as for the NV County of Part of the West liait of the NV Quarter of Section 19.15 (19.15) as for the NV County of Part of the West liait of the NV Quarter of Section 19.15 (19.15) as for the NV County of Part of of	This Document is the property of 8560 Mattson Drive St. John, Indiana 46373-9755 the Lake County Recorder:
19_87, and recorded in the Recorder's Office of _Lake	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they
of	may have acquired in, through, or by a certain mortgage , bearing date the 31st day of August ,
situated in the County of Part of the West Half of the NN Quarter of Section 19.45 ment of the West Half of the NN Quarter of Section 19.45 ment thereof; thence w 230ft.; So. 100ft.; E 230ft. No. 100ft to the place of beginning at a point 319.85 ft. 30 of the Nt Comer thereof; thence w 230ft.; So. 100ft.; E 230ft. No. 100ft to the place of beginning accept the Number of Part 19.45 ft. 100ft. The place of beginning accept the Number of Part 19.45 ft. 100ft. The Part 19.45 ft. 100ft.	19.87, and recorded in the Recorder's Office of Lake County, in the State of Indiana in Book
described as beginning at a point 319.85 ft. 30 of the N. omer thereof; thence w 230ft.; So. 100ft.; E 230ft.; No. 100ft to the place of beginning accept for B dot. reserved for highway purposes. Together with all the appurtenances and privileges are unto be unique or apperlanting. Permanent Real Estate Index Number(s): Address(es) of premises: 8650 Mattson Dr. John, Indiana 46373-9755 COUNTY OF Daily verderano, V.P., Operations Relly Holland, R.E. Supervisor (SEAL) STATE OF California I, Karen S. Dickmann. a motary public in and for the said County, in the State aforesaid, DO HPREHY CHRTHY that Dale Verderano, V.P. Operations and Kelly Holland, R.E. Supervisor Kelly Holland, R.E. Supervisor personally known to me to be the same persong whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.	of page as Document Number 936469, to the premises therein described,
described as beginning at a point 319.85 ft. 30 of the N. omer thereof; thence W 230ft.; So. 100ft.; E 230ft.; No. 100ft to the place of beginning accept for B dot. reserved for highway purposes. Together with all the appurtenances and privileges are unto beginning appurtance. Permanent Real Estate Index Number(s): Address(es) of premises: 8650 Mattson Dr. John, Indiana 46373-9755 CS WITNESS hand and seal _ this 25th day of 960ber, 19 93 Daile Verderano, V.P., Operations (SEAL) STATE OF California ss. COUNTY OF Orange ss. I, Karen S. Dickmann a sotary public in and for the said County, in the State aforesaid, DO HPREBY CHRTHY that Dale Verderano, V.P. Operations and Kelly Holland, R.E. Supervisor whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.	situated in the County of Lake , State of Indiana , as follows, to wit:
Permanent Real Estate Index Number(s): Address(es) of premises: 8650 Mattson Dr. Mattson Dr. Indiana 46373-9755	described as beginning at a point 319.85 ft. So, of the NE corner thereof; thence W 230ft.; So. 100ft.;
WITNESShandand sealthis	E 230ft; No. 100ft to the place of beginning. EXCEPT for E 20ft. reserved for highway purposes. together with all the appurtenances and privileges in require belonging or appertanting.
WITNESShandand sealthis	Permanent Real Estate Index Number(s):
WITNESShandand sealthis	Address(es) of premises: 8650 Mattson Dr. John, Indiana 46373-9755
STATE OF	
STATE OF	Wale Yeden
STATE OF	
STATE OF	Kelly Holland, R.E. Supervisor (SEAL)
t, Karen S. Dickmann a notary public in and for the said County, in the State aforesaid, DO HFREBY CERTIFY that Dale Verderano, V.P. Operations and Kelly Holland, R.E. Supervisor personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.	STATE OF California
t, Karen S. Dickmann a notary public in and for the said County, in the State aforesaid, DO HFREBY CERTIFY that Dale Verderano, V.P. Operations and Kelly Holland, R.E. Supervisor personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.	Orange Ss.
a notary public in and for the said County, in the State aforesaid, DO HFREBY CHRTIFY that Dale Verderano, V.P. Operations and Kelly Holland, R.E. Supervisor personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.	COUNTY OF
Dale Verderano, V.P. Operations and Kelly Holland, R.E. Supervisor personally known to me to be the same persong—whose name S—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—the y—signed, sealed and delivered the said instrument as—A—free and voluntary act, for the uses and purposes therein set forth.	·
personally known to me to be the same persong—whose name S——subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—the y——signed, sealed and delivered the said instrument as——A——free and voluntary act; for the uses and purposes therem set forth.	a notary public in and for the said County, in the State aforesaid, DO HPREBY CERTIFY that Dale Verderano, V.P. Operations and
foregoing instrument, appeared before me this day in person, and acknowledged that the y-signed, sealed and delivered the said instrument as a free and voluntary act; for the uses and purposes therein set forth.	Kelly Holland, R.E. Supervisor
signed, sealed and delivered the said instrument as — A — free and voluntary act; for the uses and purposes therein set forth.	
	·
KAREN 8. DICKMANN COMM. #995108 Notory Public Collorate ORANGE COUNTY	
ORANGE COUNTY \$ 1/ 0 1/ '	KAREN S. DICKMANN COMM. \$895108 Given under my hand and official seal, this 35th day of CCToLLC 19 73 Notory Public Collomba
My comm. explica OCT 11,1994	My comm. expires OCT 11,1994

This instrument was prepared by Alice Livingston for AMERICAN FIRST FEDERAL CREDIT UNION (AMERICAN FOR THE TOTAL OF THE CO. 90631