SATISFACTION OF MORTGAGE C93 1681

93050346

THIS CERTIFIES, That the debt secured by	by the certain mortgage executed by	
DAVID M. WILSON AND M. SUE WILSON, HUSB	BAND AND WIFE	
to INDIANA FEDERAL BANK F	OR SAVINGS (Valparaiso, Indiana) on v	the
6TH day of MARCH , 19 8	89, amounting to the sum of \$ _75,600.00 .:	
said mortgage being recorded in the Record	rds of Mortgage of LAKE County, in	the
	026363 on Page N/A	
RELEASING ALL PROPERTY DESCRIBED IN MORG	GAGE RECORDED IN THE ABOVE MENTIONED BOOK AND PAGE	F,
	·	
has been fully paid and satisfied and sale	Mutage 19 heresy released.	
	Corporation his 15th day of SEPTEMBER, 19	
This Docume	ent is the notation Federal Bank For Saving	gs
the Lake (County Recorder!	
(SEAL)	JON C. TAYLOR Title ASSISTANT VICE PRESIDENT	
		1'
ACKN	OWLEDGEMENT	•.
STATE OF INDIANA SS.		
COUNTY OF PORTER	THE RESERVE TO THE RE	
I, KIMBERLY D. KOCIARA	Notary Public, in and for the sajd Coun	ıty,
in the State aforesaid, DO HEREBY CERT	CIFY that JON C. TAYLOR	
personally known to me to be the ASSISTA	ANT, YICE PRESIDENT of t	the
	SAVINGS (Valparaiso, Indiana), a corporation	on,
	erson whose name is subscribed to the foregoing instrume cknowledged that as such he signed and delivered the sa	
corporation to be affixed thereto, pursuant to a	f said corporation, and caused the corporate seal of sauthority, given by the Board of Directors of said corporation and voluntary act and deed of said corporation, for the said corporation of the said corporation.	ion-
Given under my hand and Notarial seal this _	Notary Public KEMBERLY D. KOCIARA	
My Commission expires8/18/97	Resident of PORTER County, India	Ŋα
This instrument prepared by JON C	C. TAYLOR	ノ —
• • •	LM	