

C93 1773

Lot 709 and the West Half of Lot 708, Lakes of the Four Seasons, Unit No. 8, as shown in Plat Book 38, page 88, in the Recorder's Office of Lake County, Indiana

930-0345

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by JOSE J. GARCIA AND TAMARA J. SAUNDERS GARCIA

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America on 20th day of April 19 89 calling for \$ 61,500.00 and recorded in Mortgage Record No. 034279 Page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its President, and its corporate seal hereunto affixed and attested by its Assistant Secretary this 23rd day of September 19 93

Document is NOT OFFICIAL!
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/A Peoples Bank, A Federal Savings Bank
This Document is the property of the Lake County Recorder!

David A. Bochnowski
David A. Bochnowski
President

Attest:

By *Patricia J. Mrvan*
Patricia J. Mrvan
Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of September 19 93 Personally appeared David A. Bochnowski and Patricia L. Mrvan personally known to me to be the

President and Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie
Notary Public

My Commission Expires 10/15/94
"Resident of Lake County"

Prepared By: Patricia J. Mrvan pjm

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601-565-1172
163-0727-01-935-100

