

93050267

SATISFACTION OF MORTGAGE

PARK
470750 MA

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

JAMES ALBERT RODDA AND ELEANOR RODDA JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

21ST day of DECEMBER, 19 90, amounting to the sum of \$ 96,400.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. DOC 91000292 on Page N/A

LOT 13 IN WOODLAND ESTATES 5TH ADDITION, BLOCK 3, IN THE TOWN OF GRIFFITH, AS PER PLAT

THEREOF, RECORDED IN PLAT BOOK 64 PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,

INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 9th day of NOVEMBER, 19 93

**This Document is the property of
Indiana Federal Bank For Savings
the Lake County Recorder.**

By Jon C. Taylor
JON C. TAYLOR
Title ASSISTANT VICE PRESIDENT

(SEAL)



ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER }

SS:

I, KIMBERLY D. KOCIARA, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 9TH Day of NOVEMBER, A.D. 19 93

Kimberly D. Kociara
Notary Public KIMBERLY D. KOCIARA

My Commission expires 8-18-97 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR