

182082

Year 40

When Recorded: Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

93050231

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

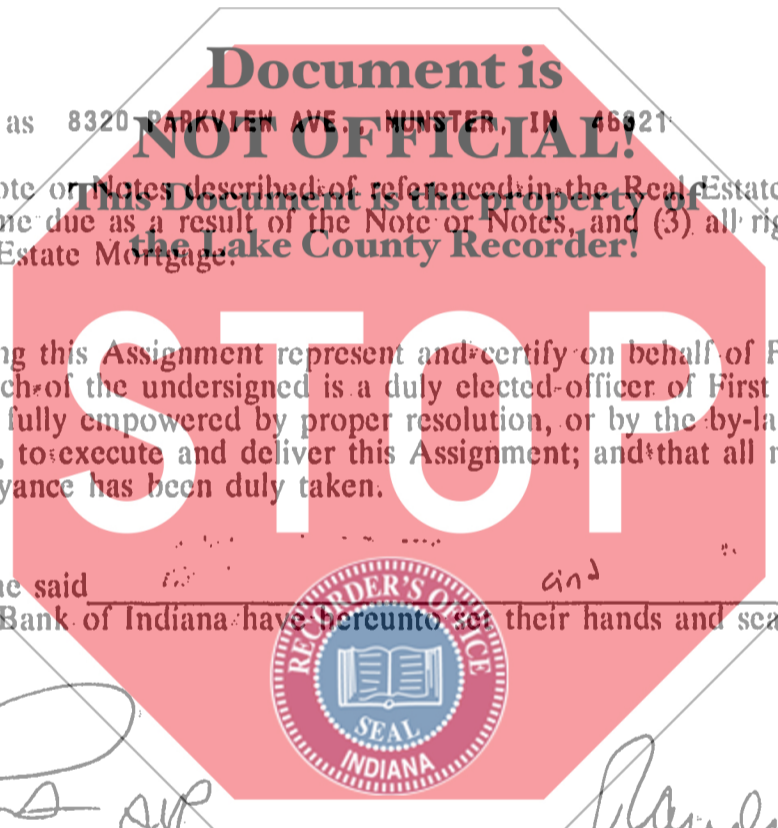
In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, November 8, 1993 executed by:

LAWRENCE E. KANALEC and PAMELA A. KANALEC, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) on 11/30/93
as Document Number 93079518 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

THE NORTH 25 FEET OF LOT 19 AND ALL OF LOT 20 IN BLOCK 8 IN WICKER PARK ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



More Commonly known as 8320 PARKVIEW AVE. MUNSTER, IN 46321

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said _____ and _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 8th day of November 19 93

[Signature]

[Signature]



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 8th day of November 1993, came

Randall H. Walker, Vice President, and Craig S. Pratt, Asst. Vice President of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires: 5-10-94

Witness my hand and official Seal
[Signature]
Margarite Thompson

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

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