

PREPARED BY:

RICHARD CHMIELIK
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

93080230

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage;

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1993
executed by RICHARD L. TUCK AND BONNIE L. TUCK, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded on 11/30/93 as Doc No. 93079563 in LAKE County Records.
State of INDIANA described hereinafter as follows:

THE EAST 210 FEET, EXCEPT THE SOUTH 95 FEET THEREOF, OF THAT PART OF
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH,
RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF HIGHLAND,
LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT
1139.59 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID
SECTION 33, THENCE WEST, PARALLEL TO THE SOUTH LINE OF SAID SECTION 33,
A DISTANCE OF 1125.59 FEET TO THE CENTER LINE OF AN OPEN DITCH; THENCE
NORTHWESTERLY, IN THE CENTER OF SAID DITCH, 194.38 FEET TO A POINT
190.36 FEET NORTH OF THE SOUTH LINE OF SAID TRACT; THENCE EAST,
PARALLEL TO THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 1162.71
FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 190.36 FEET
TO THE PLACE OF BEGINNING.

Commonly known as:
10306 KENNEDY AVENUE, HIGHLAND, INDIANA 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: NOVEMBER 18, 1993

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On NOVEMBER 18, 1993 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS: GENE ALGER

Notary Public [Signature] LAKE County,
RICHARD CHMIELIK
My Commission Expires 1-23-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)