182256

| 93050186 | SATISFACTION OF MC |
|----------|--------------------|
| | DV HOLVE HOM OF ME |

| | 93080186 | SATISFACTION OF MORIGAGE | | |
|-----------|--|--|--|-------------------------|
| | | ed by the certain mortgage executed by Michael G. | <u>Capewell</u> | and Margaret E. |
| | ell, husband and wif | | 13th | |
| to HOBAI | RT FEDERAL SAVINGS A | ND LOAN ASSOCIATION, Hobart, Indiana, on the | | |
| | | January | | J |
| • | | mortgage being recorded in the Recorders Office of | | |
| | | rigage Record Noon Page | | |
| Document | No92003627 | has been fully paid and satisfied and | il said Morrga | Ke is peteph telester; |
| AS PE | 5 AND THE SOUTHEASTI ER PLAT THEREOF, RECORDER OF LAKE COUN | CRLY 26 FEET OF LOT 46 IN BLOCK 15 IN DAI DRDED IN PLAT BOOK 22, PAGE 18, IN THE OF | LECARLIA, FFICE OF | |
| | | | . 5 | :D |
| | | | : | |
| | | | in contract of the contract of | |
| | | • | اسا (ئ) | · ! |
| | | | : : E. | ÷ |
| | | Document is | ي ي | |
| | /. | | | |
| | | NOT OFFICIAL! | | |
| Witnes | | s decomment in the property of Novem | | |
| | 1 | the Lake County Recognition Federal Savi | 1 | |
| | | By Kathlen Kolan | | Vice-Pres |
| | | Kathleen Kolanow | | Nosistaño 6 |
| | | By Explored Angy, V | ice Presi | Secretary+F |
| | |) miles in may, | | |
| | | Acknowledgement | | |
| STATE | OF INDIANA | 1 WER'S ALL | | |
| COUNT | YOFlake | | | |
| | Debbie J. Lucas | | | Public, in and for said |
| in the St | ate aforesaid, DO HEREB | Y CERTIFY har EAL Kathleen Kolanowsk | | |
| penonal | lly known to me to be the | WANTE TO THE PARTY OF THE PARTY | Vice-P | resident and Assistant |
| of the H | OBART FEDERAL SAVI | NGS AND LOAN ASSOCIATION, Hobart, Indiana, | | |
| of the U | nited States of America, a | ndKaren L. Nngy | | |
| | | personally known to me to be | the Vice | President & Se |
| -Seeresse | | ation, and personally known to me to be the same per | | |
| | | e me this day in person and severally acknowledged th | | |
| | | ice-President and Assistant Secretary andV10 | | |
| 6000000 | | and delivered the said instruments 25 | | |
| Accieses | ne Secretary and Vic | ce President & Secretary | | Vice-Pres |
| (othota | ice acai oi aaid tolbolatibil | Secretary to be affixed thereto, pursuant to authority, given by the free and voluntary act and deed of said corporation | . al D l - 6 | C # N ! |
| | | natial seal this 15th Jav of November | | A.D. 1 |
| | | 1 /1/4 | Taristic | XVIII |
| | | Debbio | e J. Lucas | Notary |
| My Co | mmission expires | 1-29-97 | () | 7,4 |
| Reside | nt of <u>Lake</u> | County | • | N.W. |
| | | | | |
| | | This Instrument Prep | ated By: Bar | bara bilingas |