

93050178

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by  
James L. Perryman and Linda A. Perryman, Husband and Wife  
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation  
of the United States of America, on 21st day of February, 19 92  
in the amount of \$ 47,000.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_  
page \_\_\_\_\_ as Document No. 92011614 in the Recorder's Office of Lake  
County, State of Indiana, has been fully paid and satisfied and the same is  
hereby released. Whereas, said mortgage affects the following described real estate:

Lot 9, Wirtz Crown Heights, Unit 6, to the  
City of Crown Point, as shown in Plat Book  
44, page 102, in Lake County, Indiana.

Document is  
NOT OFFICIAL!

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond  
Indiana, has caused this instrument to be signed by its Assistant Vice President,  
and its corporate seal to be hereunto affixed and attested by its Assistant Secretary,  
this 11th day of November, 19 93.

STOP

CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas  
Tina Margeas

Assistant Secretary

Sherry L. Akey  
Sherry L. Akey

Assistant Vice President

STATE OF Indiana  
COUNTY OF Lake

SS:



Before me, the undersigned, a Notary Public in and for said County, this 11th  
day of November, 19 93, personally appeared Sherry L. Akey  
and Tina Margeas, personally known to me to be the Assistant Vice  
President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,  
they signed and delivered the annexed satisfaction of mortgage, and caused the  
corporate seal of said corporation to be affixed thereon, pursuant to the authority  
of the Board of Directors of said corporation, as their free and voluntary act and  
as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain  
Kristyne M. Ahlgrain

Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings and Loan Association  
707 Ridge Road  
Munster, Indiana 46321

700  
L