CP/GM/TICOR

13/113

[2]

93080173

## SATISFACTION OF MORTGAGE

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the				17th	dav
				10 90 amounting to the sum	
		said mortgage being recorded in the Recorders Office of			
43,000,00		Record No.	on Page		
ounty in the State of	1 39363	has been fully paid an	.d excistied:and	d said Morreage is be	reby released:
ocument No.	137303	IIAS DECITIONY PARO AN	Q 1811111111 =111		
LOT 1207 IN L PLAT BOOK 38,	AKES OF THE FOUR PAGE 78, IN THE	SEASONS, UNIT NO. 9, AS OFFICE OF THE RECORDER	PER PLAT OF LAKE CO	THEREOF, RECORDUNIY, INDIANA.	DED IN
				· · · · · · · · · · · · · · · · · · ·	2 
		1		10	
				19	
		Document is			
				ध्य ध्य	•
·		T OFFICIA			<b>.</b>
Witness, our hands	and the seaf of the Co	coment is the prapa	erty of	ober .	93
	the I	Lake County Record	ler! n federal Savi	ngs and Loan Associ	ation, Hobart, Ind
		By/ Settlen	Kolanou	rehr.	Vice-Preside
			n Kolanows		<del>Assistant</del> bêch
		By 7/W-~ Karen L	Nagy V	ice President	Secretary Fres
			5,7,7		
		Acknowledgeme	e <mark>nt</mark>		
STATE OF INDIAN		COUNTERS			
COUNTY OF	Lake				
I,	ebbie J. Lucas			_, a Notary Public,	in and for said Co
in the State aforesaid	DO HEREBY CERT	IFY that Kathleen			
	me to be the			Vice-Presiden	
of the HOBART FEE	DERAL SAVINGS AN	ID LOAN ASSOCIATION: Hob	att. Indiana. 2	corporation organi	zed pursuant to th
of the United States	of America, and	Karen L.	Nagy	1	
		, personally known	i to me to be t	he <u>Vice Pres</u>	ident & Secre
Scererary-Treasurer c	of said corporation, an	nd personally known to me to be.	the same pers	ons whose names a	e subscribed to the
		is dav in person and severally ackr			
		dent and <del>Assistant Secretary a</del> nd			
		ered the said instruments as			
Assistant Samuel	Vice Pres	eidant &	_		Vice-Preside
COLPOLATE SCAL OF SALE	u corporation to be an	sident & fixed thereto, pursuant to author	Itt Riven hu	the Board of Direct	
their free and volun	zary act, and as the fre	e and voluntary act and deed of s	aid corporation	n, for the uses and	onthises therein sei
Given under my	hand and Notatial sea	I this 27th Jav of	October	1/200	, A.D. 19_9
			1/1/1/	Mill AMO	7
			Debbie \$	Lucas	Notary Publ
		20.07	\$	· · · · · · · · · · · · · · · · · · ·	
My Commission exp	oires1-2	29-97	M.	$i^{*}$	
My Commission exp		County	11.	) ied By: Barbara	