CP/GM/TICOR

SATISFACTION OF MORTGAGE

THIS CERTIFIES. That the debt secured by the certain mortgage executed by
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the 28TH day of APRIL 19 87 amounting to the sum of \$ 25,000.00
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 914718 on Page N/A
LOT #4, BLOCK 3, HAWTHORNE HILLS, UNIT #2, AS SHOWN IN PLATBOOK 34, PAGE 4, LAKE COUNTY
INDIANA."
has been fully paid and satisfied and Pale supplementally released.
WITNESS, my hand and the scal of the Corporation this 15Th day of NOVEMBER , 19 93
This Document is the normal Federal Bank For Savings the Lake County Recorder! By JON C. TAYLOR ACKNOWLEDGEMENT ACKNOWLEDGEMENT
STATE OF INDIANA COUNTY OF PORTER SS:
I, KIMBERLY D. KOCTARA Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR
personally known to me to be the ASSISTANT TEST PRESIDENT of the
INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), ascorporation.
and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial wal this 15TH Day of NOVEMBER , A.D. 1993
Notary Public V KIMBERLY D. KOCIARA
My Commission expires 8/18/97. Resident of PORTER County Uniquana
This instrument prepared by JON C. TAYLOR CGF