TICOR TITLE INSURANCE

La Porte Book & Trust G. 601 Jackson St. Susta 46350

## **Assignment of Mortgage**

93080129

THIS INSTRUMENT of writing by and between LA PORTE BANK AND TRUST COMPANY hereinaster referred to as the party of the first part, and THE MORTGAGE AUTHORITY, INC., 33200 W. 14 MILE ROAD, WEST BLOOMFIELD, MI 48322-3549 hereinafter referred to as the party of the second part,

u	ЛТЪ	JESSETH:	

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage by JAMES ROBERT RIPLEY THOUSAND SIX HUNDRED Fl in the office of the Recorder	' AND DIANE RIPL	EY, HUSBAND Döllars and was re	AND WIFE to sec ecorded on the 6TH as document number	any ure one promissory p day of OCTOBBI 93065759	1993
LOT 15 AND THE WEST HAL 34 PAGE 65, IN THE OFFICE	F OF LOT 14 IN PIC OF THE RECORDI	ONEER TRAILS ER OF LAKE C	, AS PER PLAT THE OUNTY, INDIANA.	EREOF, RECORDED	IN PLAT-BOOK
				:	* 
	D	ocume	ent is	يَـُـُ و	ເຄື່ອ ເຄື່ອ
	NOT	COFF	ICIAL!		Crown Point, Indiana
/	This Docu	ıment is tl	ne property o	of	រុះ ភ.
	the Lal	ke County	Recorder!		diana
Said party of the assigns, that it is the owner of, at full principal sum with interest at	nd has good right to s	ell and assign sai	rants with the said pard note and mortgage, a		
	NY WHEREOF, with y of <u>NOVEMBER</u>	ness the signature, 19_93	and corporate seal of	the party of the first p	art by and through
ATTEST:		SEAL	POPETE BANK AND	TRUST COMPANY	~ <b>\</b>
CAPOL A COUNT ACCT VIC	E PRESIDENT	WDIAB	D FUCENE CHRI	E ( \/\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Car-
	E PRESIDEN		D. EOGENE/CITAL	ionian, vice riesius	in.
STATE OF INDIANA COUNTY OF LA PORTE S	S:				
Before me, the who as ASSISTANT VICE PRES to be the act and deed of LA PO	SIDENT and VICE P	RESIDENT respe		the execution of the fo	regoing assignment
WITNESS my	hand and notarial seal	this 23rd	_day of_NOVEMBER	, 19_93	_•

Resident of LA PORTE

County.

This instrument prepared by: D. EUGENE CHRISTIAN, VICE PRESIDENT

My Commission expires: 8-12-94