INDIANA

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AFTER RECORDING, PLEASE MAIL TO:
LAD - DOCUMENT RELEASE DEPARTMENT
METMOR FINANCIAL, INC.
P.O. BOX 10917

OVERLAND PARK, KS 66210
LOAN # 4003562 ksk

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N	IORTGAGE RELEASE	
	cuted by James D. Roach an	d Tracey A. Roach
to <u>Crown Mortgage Company</u>	on <u>11/13/86</u> , and record	led in Volume/Book
, Page, as Instrument No8	, of the Mortgage Records	ofLake
County, in the State of Indiana.		
and thereafter assigned toMetmor Fir	nancial, Inc. by instrument of	dated <u>08/17/92</u>
, and recorded in Volume/Book,	Page, as Instrument No	93025528 , in the
and recorded in Volume/Book, records ofLake County, Indiana,	, on; has been fu	illy paid, satisfied, and such
Mortgage is hereby declared fully paid, satisf	ied, and released.	
	TMOR FINANCIAL, INC. has caused	these presents to be signed
this 28th day of October, 1993.		
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	Metmor Financial, Inc.	(i)
FINANCE		
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Carrier Manager	OPPICIAL	: . క్రచ్
TORN IN LI	OFFICIAL!	4.
This Docu	ment is the property of	2×2
the Lak	ce Colynty Recorder	Vice President
	W. Jule 10dd	Vice President
	BY: 6.46	
	Maria Ambriz	Asst. Vice President
		715311 7100 1103140111
STATE OF KANSAS		
)ss.		
COUNTY OF-JOHNSON		
On this 28th day of October, 1993, before me	e, a Notary Public, personally appeared	he above named M. Jane
Todd and Maria Ambriz, who being by me du		
President, respectively of METMOR FINAN		
and that said instrument was signed in behalf	of said Company, by authority of its Bo	ard of Directors, and said
Vice President and Assistant Vice President ad	cknowledged said instrument to be the fi	ree act and deed of said
company.	SEAL SEAL	
IN-WITNESS WHEREOF, I hereur	nto set my hand and official seal.	
		4
	Holme W. o	ina
	Kerrie S. King	Notary Public

My Commission Expires: 06/18/97

Prepared by:

Kerrie S. King

LAD - DOCUMENT RELEASE DEPARTMENT METMOR FINANCIAL, INC.

KERRIE S. KING

NOTARY PUBLIC STATE OF KANSAS My Comm. Exp. 6-18-97

P.O. BOX 10917

OVERLAND PARK, KS 66210

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