соммітмент # 181394

LOAN NO. 50-520615-6

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

93079569

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MORTGAGE INVESTMENT CORPORATION

GRIFFITH, IN: 46319

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and, valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION; A FLORIDA CORPORATION

8100 OAK LANE
MIAMI LAKES, FL 33016

hereinalter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

PHILLIP A. ERICKSON MARRIED TO LISA ERICKSON

to: MORTGAGE INVESTMENT CORPORATION OF which said Mortgage or Deed of Trust was recorded on eception No. 93079138 at Page In the office and which Mortgage or Deed of at Page The County Clark and Recorded of LAKE: ust covers properly described as: in book No. County, LOT 8 IN BLOCK 2 IN GEORGE ZACHAU PARK ADDITION, IN THE CITY OF A THE OFFICE OF THE RECORDER OF LAKE COUNTY OUNDIANTECONDER! PROPERTY ADDRESS: 7,029 JACKSON AVENUE HAMMOND, IN 46324 LOAN AMOUNT: \$ 60,000.00 Together with the Note or Notes therein described or related to money due and to become due thereon with interest, and all rights accrue under said Mortgage or Deed of Trest. IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 18thday of November .1993 Signed, sealed, and delivered in the presence of: Patricia R. Witness-

By: Suzanne Augustyn-Secretary-Treasurer

A C K N O\*WL EtD\*G E M E N T

STATE OF COUNTY OF

(Corporate Seal)

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On this 18th day of November , 19 93, before me the undersigned Notary Public personally appeared Suzanne; Augustyn personally known to me -or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal: Wingess my hand and official seal.

My commission expires: 320241993

Signature of Notary.
David R. Black

Lake Co. Res.

REQUESTED AND PREPARED BY:\_

Suzanne-Augustyn

50-5206 5