INDIANA LOAN: NO. 5116496/(517793448)
POOL NO. 3267447
COUNTY OF LAKE

GH 10504413

93077654

## CHERRY-HILL, NJ 08002

WHEN RECORDED MAIL TO:

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS

ASSIGNMENT OF REAL ESTATE

PACINC	ACCIGITATE OF FILAL ESTAPE
ALL MEN BY THESE That LOAN AMERICA	PRESENTS: FINANCIAL CORPORATION, A'FLORIDA CORPORATION
party of the first assigned, transfer JERSEY CORPORATION	ORTH KENDALL DRIVE, MIAMI: FLORIDA 33186  part, for value received has granted, bargained, sold, red and set over unto GE CAPITAL MORTGAGE SERVICES, INC., A'NEW
located at <u>THREE E</u> ) party of the second mortgage dated <u>AU</u> <u>KARBOWNICZEK, HUSBAND A</u>	RECUTIVE CAMPUS, CHERRY HILL, NJ 08002:  d part, its successors and assigns, a certain indenture of GUST 7, 1992.  made by ANDRZEJ KARBOWNICZEK AND HELEN ND WIFE
to MORTGAGE INVES securing the payme	MENT CORPORATION as Beneficiary at of one promissory note therein described for the sum of
seventy-eight THOUSAND THE and all its right, county of LAKE mortgage as follows	title and interest in and to the premises situated interest in and to the premises situated interest in the premise situated in the premise situated in the premise situat
	MID MORTGAGE REFERRED TO HEREIN!
	NOT OFFICIAL!
which said mortg	This Document is the inconservation of Indiana in
Instrument # 9205	said note therein described and the money due or to grow
successors and ass	the same unto the said party of the second part, its igns, forever, subject only to the provisions in the nortgage contained.
	the party of the first part has caused this instrument and attested by
This <u>26th</u> day of <u>MARCH 1</u>	
AllESI:	MOIANA LUISTA
	LOAN AMERICA FINANCIAL CORPORATION
	DEAN REVELS
	VICE PRESIDENT  AUSLY) Corde TO
STATE OF FLORIDA	CAROLYN CORDERO ASSISTANT SECRETARY
COUNTY OF <u>DADE</u> On MARCH'26, 1993	, before me, <u>PAMELA M. NEVERS</u>
personally appeared CAROLYN CORDERO	personally known to me (or proved so of satisfactory evidence) to be the person(s) who
executed the within ASSISTANT SECRETARY	n instrument as <u>VICE PRESIDENT</u> and
Handle M >	DMMISSION EXP. 05/14/96)
C = S.076.0001 (OAS.IN) - INDIANA P = S.001.517	J.= 553M:S.00517