## 93075726

## SATISFACTION OF MORTGAGE

|  | ADL DO D 1111   |  |                           |   |
|--|---|--|---------------------------|---|
|  | OPLES BANK, A FEDE                                    |  |                           | •   |
| of the United States of America,   |   |  |                           |   |
| calling for \$ <u>275,900.00</u> and<br>Recorder's office of Lake Count<br>released.   | l recorded in Mortgage R<br>ty, State of Indiana, has | ecord No. 340936: been fully paid and  | Pagesatisfied and the sar | in the                                    |
| IN WITNESS WHEREOF, the  | ne said Peoples Bank, A                               | Federal Savings Bank   | k has caused this insti   | rument to be                              |
| signed by its  |   | Pre  | sident, and its corport   | ite seal to be                            |
| nereunto affixed and attested by   | its   | Assistant Sec  | retary                    |   |
| his22ND  | Docum   | Coctober   |                           | . 19 <u>93</u> .                          |
|  | NOT OF  | Peoples Bank   | k, A Federal Savi         | ngs Bank                                  |
| Th   | is Document is  | the property   | of                        |   |
|  | the Lake Coun   |  | A Prod ()                 | •   |
|  |   | DAVID A. BOO   | CHNOWSKI                  | President:                                |
| Attest   |   |  |                           |   |
|  |   |  |                           |   |
|  | 20  |  | 3                         | Nov                                       |
| Latricia 1   | D) wan  |  | アニ                        | <u> </u>                                  |
| PATRICIA J. MRVAN  | Assitant Sec  | retury   |                           | Ee¥                                       |
|  | ACCULAR TO THE REAL PROPERTY.                         | The same of the sa |                           | 2 Sg                                      |
| STATE OF INDIANA SS:   | SE COLUMN   | SOME THE PROPERTY OF THE PROPE | mi                        | 00  |
| COUNTY-OF-LAKE   | Pafara Pa   |  | Public in and for:        |   |
|  |   | of OCTOBER   |                           | sa <b>ين</b> County, غ<br>ally appeared ' |
| والوين<br>دوران الوين  | DAVID A. BOCKWOWS                                     |  | PATRICIA J. MRVAN         |   |
| A. Y. P.   | personally known to m                                 |  |                           |   |
|  | President and   |  | Assista                   | ant Secretary                             |
|  | respectively, of the                                  |  | A FEDERAL SAVIN           | NGS BANK.                                 |
| EVD WATER  | Munster, Indiana, and and delivered the annex         | •  |                           |   |
| A Section of the Sect | of said corporation to b                              | e affixed thereon, purs  | suant to the authority of | f the Board of                            |
| NO. W.   | Directors of said corpo                               |  |                           |   |
| *6, **   | voluntary act and deed set forth.                     | a of said-corporation.   | for the uses and purp     | oses therein                              |
|  | 224 224 224   | <i>G</i>   | 1                         |   |
| WITNESS MY HAND and offici   | al seal.  | angueth  | s a. They                 |   |
|  |   |  |                           | lary Public                               |