

LTIC # 56630

STATE OF INDIANA  
CLERK OF SUPERIOR COURT  
SUITE 215  
CROWN CENTER, 16450  
INDIANAPOLIS, IN 46240

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**  
**93075638**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **October 27, 1993** executed by:

**NICK M. BOKUN and ELISSA B. BOKUN, HUSBAND AND WIFE**

to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number **93075638** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

**THE NORTH 30 FEET OF LOT 15 AND THE SOUTH 20 FEET OF LOT 16, BLOCK 5 IN HOBART LAKE SHORE SUBDIVISION, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 21, PAGE 9, LAKE COUNTY, INDIANA.**

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NOV 12 20 PM '93  
SALES SECTION

More Commonly known as **232 S. VIRGINIA, HOBART, IN 46342**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Whereof, The said **MILOS TORBICA** ASSISTANT VICE PRESIDENT and **KAREN MATTHEWS**, Assistant Vice President of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 27th day of **October 19 93**



*Milos Torbica*  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

*Karen Matthews*  
**KAREN MATTHEWS, Assistant Vice President**

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **27th** day of **October** **1993**, came **MILOS TORBICA** ASSISTANT VICE PRESIDENT and **KAREN MATTHEWS, Assistant Vice President** of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires: **4-4-97**

Witness my hand and official Seal  
*Andrea Amy Bivins*

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

*7094*