Chicago Title Insurance Company

Prepared by:
SUE JANACHOWSKI FOR
TEMPLE-INLAND MORTGAGE CORPORATION
2500 SOUTH HIGHLAND AVENUE
LOMBARD, ILLINOIS: 60148
And when recorded, mail to:
TEMPLE-INLAND MORTGAGE CORPORATION
2500 SOUTH HIGHLAND AVENUE

LOMBARD, ILLINOIS 60148

Space above this line for Recorder use

## 93075540 ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan ID# 613608

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to TEMPLE-INLAND MORIGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

October 27, 1993

, executed by HERBERT R. DONSBACH, and CAROL A. DONSBACH,

HUSBAND AND WIFE

to MCMANN MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 18525 S. TORRENCE AVENUE, LANSING, IL 60438

and recorded in Book/Volume No. 93071635 , LAKE follows:

, page(s) , as Document No. County Records, State of Illinois, described hereinafter as

IOT 28, BLOCK 2, WICKER PARK MANOR CIN THE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 25, PAGE 12, IN LAKE COUNTY, INDIANA, KEY NO. 27-165-28

This Document is the property of the Lake County Recorder!

AS: 8042 SYCAMORE AVENUE

COMMONLY KNOWN AS: 8042 SYCAMORE AVENUE HIGHLAND, INDIANE 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said! Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I; the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

WALT TROCK, CHIEF EXECUTIVE OFFICER

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official scal, this 27TH day of OCTOBER, 1993

NOTARY PUBLIC tr L. W. County, IL.

My commission Expires 3-15-97

MCMANN MORTGAGE CORPORATION

By:			1		i 	
Title:		JAL T CHIE	TROCK	VE OFF	ER	
By:						
Title:	:					
		اعج	للحقيد	RCK.	)	
7		7				

OFFICIAL SEAL JULIE M. TROCK HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-15-97

This area for official notarial seal

7.0 ct