

FA 9603 #4

93075087

AMIC LOAN NO.: 164670

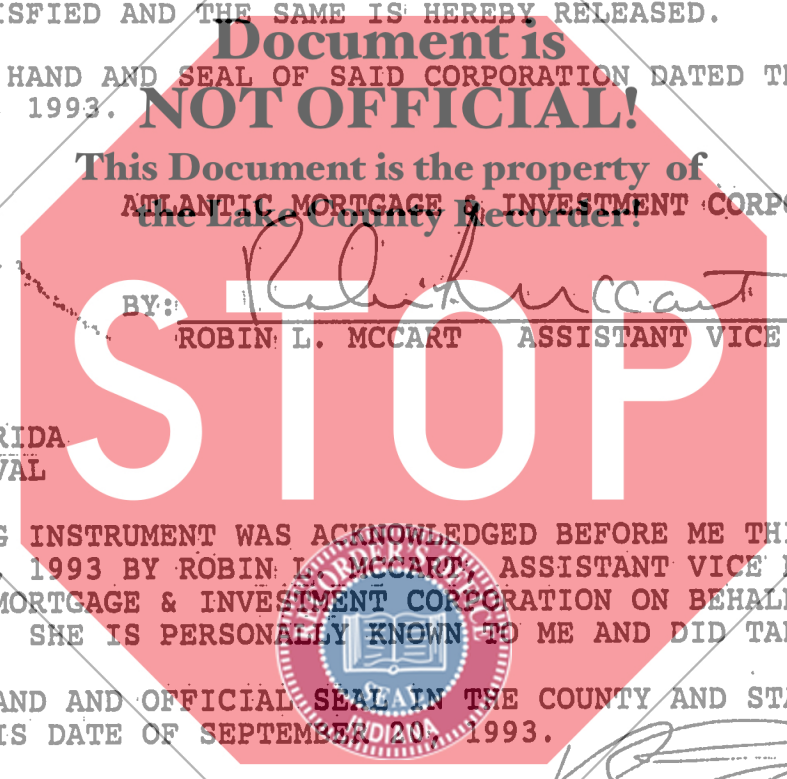
Return to:  
First American Title Insurance Company  
5265 Commerce Drive  
Crown Point, IN 46307

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
NICHOLAS J. HUDAK AND PAMELA E. HUDAK,  
HUSBAND AND WIFE  
TO LAKE MORTGAGE COMPANY INC  
\$ 50,810, DATED THIS DAY OF AUGUST 4, 1988, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN  
MORTGAGE RECORD NUMBER 921809, PAGE , HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

Nov 10 1 58 PM '93  
STATE OF INDIANA  
FILED  
REC'D  
A/S.S.M.O.  
JORD

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
SEPTEMBER 20, 1993.



Document is NOT OFFICIAL!  
This Document is the property of  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
the Lake County Recorder.

BY: Robin L. McCart  
ROBIN L. MCCART ASSISTANT VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF DUVAL

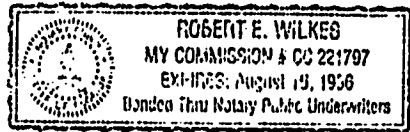
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
SEPTEMBER 20, 1993 BY ROBIN L. MCCART, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF SEPTEMBER 20, 1993.

Robert E. Wilkes  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)



PREPARED BY:  
HOLLY SPERLICH  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

SM063

7.00  
for pd