

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411 93074546

COMMUNITY TITLE COMPANY  
FILE NO. 26948

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

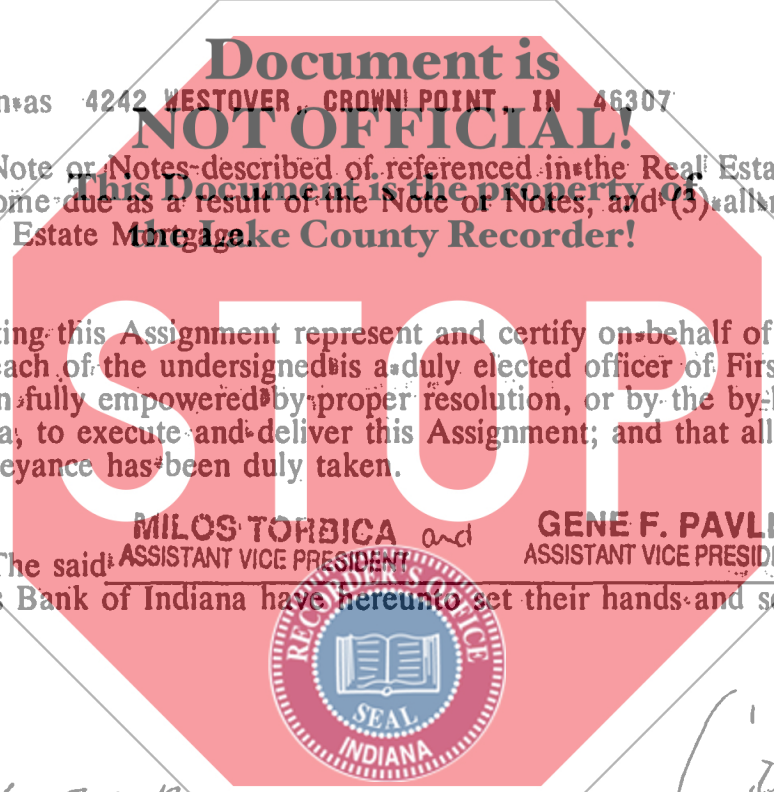
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **November 3, 1993** executed by:

**JOHN F. VANDENBEMDEN and JAYNE A. VANDENBEMDEN, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number **93074545** in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

**LOT 795 IN LAKES OF THE FOUR SEASONS, UNIT NO. 10, AS PER PLAT THEREOF, RECORD 500 JULY 23, 1968 IN PLAT BOOK 39 PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

RECORDED  
JULY 9 11 09 AM '93  
STATE OF INDIANA  
LAKE COUNTY  
FILED



More Commonly known as **4242 WESTOVER, CROWN POINT, IN 46307**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA and GENE F. PAVLIC** ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 3rd day of November 19 93

Milos Torbica  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

Gene F. Pavlic  
**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 3rd day of November 1993, came

**MILOS TORBICA and GENE F. PAVLIC** ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires: 5-10-94

Witness my hand and official Seal.  
Margaret Thompson

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller