

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5285 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

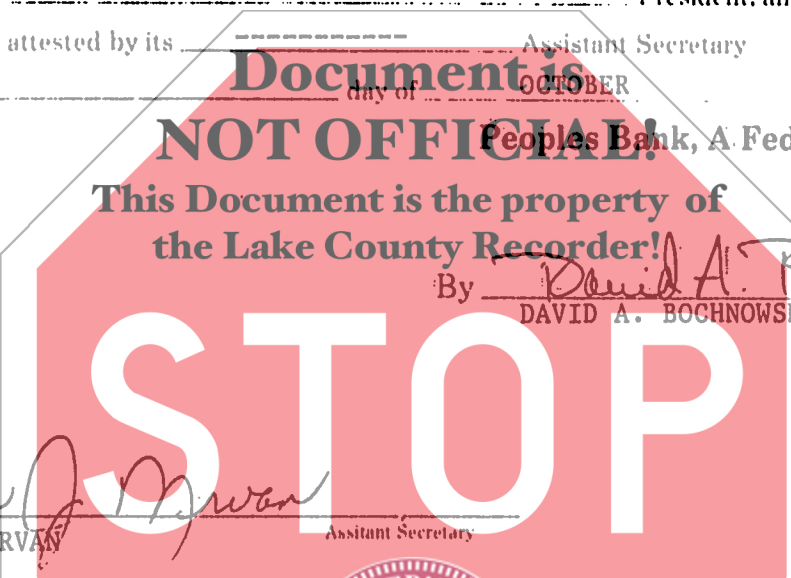
SATISFACTION OF MORTGAGE

93074279

THIS CERTIFIES. That a certain Mortgage executed by ROBERT J. TRIEMSTRA AND SHARON M. TRIEMSTRA, HUSBAND AND WIFE

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on THE 4TH day of NOVEMBER, 1978 calling for \$ 45,000.00 and recorded in Mortgage Record No. 501530 Page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary this 26TH day of OCTOBER, 1993



Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder!

By David A. Bochnowski President
DAVID A. BOCHNOWSKI

STATE OF INDIANA, S.S. NO. _____
LAKE COUNTY, IN
FILED FOR _____
NOV 8 3 03 PM '93
SAINB
ELICH

Attest:

By Patricia J. Mrvan Assistant Secretary
PATRICIA J. MRVAN

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 26TH day of OCTOBER, 1993 Personally appeared DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN

personally known to me to be the _____ President and _____ Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Elizabeth A. Ehlin
ELIZABETH A. EHLIN Notary Public

My Commission Expires 9-28-97
"Resident of LAKE County"
Prepared By: PATRICIA J. MRVAN 1e

Handwritten initials/signature in the bottom right corner.