

RETURN TO

FIRST AMERICAN TITLE INS CO
5265 COMMERCIAL DR SUITE 1
CROWN POINT, IN 46307

93073761 SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by KENNETH D. KONOPASEK AND MARY K. KONOPASEK,
HUSBAND AND WIFE

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation
of the United States of America, on 12TH day of SEPTEMBER, 19 84
calling for \$ 20,000.00 and recorded in Mortgage Record No. DOCUMENT #772543
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its _____ President, and its corporate seal to be
hereunto affixed and attested by its _____ Assistant Secretary
this 13TH day of OCTOBER, 19 93

Document is NOT OFFICIAL!
Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder

By David A. Bochnowski
DAVID A. BOCHNOWSKI President

Attest:

By Patricia J. Mrvan
PATRICIA J. MRVAN Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County,
this 13TH day of OCTOBER, 19 93 Personally appeared:
DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN

personally known to me to be the _____
President and _____ Assistant Secretary
respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal.

Margaret Tharp
MARGARET THARP Notary Public

My Commission Expires 12-1-96
"Resident of LAKE County"
Prepared By: PATRICIA J. MRVAN

STATE OF INDIANA, SS:
LAKE COUNTY
FILED FOR RECORD
NOV 5 9 49 AM '93
SARIL RECORDER

Handwritten initials/signature