

LOT 32 IN RESUBDIVISION OF PART OF UNIT 2 OF WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PEOPLES BANK #8-02-007990-5

PEOPLES BANK OF INDIANA
468884 pdg
PEOPLES BANK, FSB
MORTGAGE DEPARTMENT
800 COLUMBIA AVENUE
MUNSTER, IN 46321

93073196 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by DOROTHY FRANCES HARTIGAN

to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on 15TH day of JULY 1992, calling for \$ 54,900.00** and recorded

in Mortgage Record No. 92045983 page 1 of 1 County, LAKE

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 11TH day of SEPTEMBER 1993.



BANK OF HIGHLAND
BY: Gregory Bracco
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 11TH day of SEPTEMBER 1993, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR THE BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Nancy A. Cook
NANCY A. COOK

COUNTY OF RESIDENCE: LAKE

My Commission expires 4-26-97

This instrument prepared by:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

STATE OF INDIANA / S. NO. 11411
LAKE COUNTY
FILED FOR RECORD
RECORDER
2 08 PM '93
Notary Public.

Chicago Title Insurance Company

7.05