## When Recorded Mail To:

First Federal Savings Bank of Indiana

ATTN: Mortgage Department P.O.Box 11110

Merrillville, Indiana 46411

93073442

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, of Savings Bank of Sav COUNTRYWIDE FUNDING CORP

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate

Mortgage dated, October 27, 1993 executed by: GREGORY B. MAICKI and MELANIE MAICKI, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number at as Document Number 9307344 in the office of the Recorder for County, LAKE at page(s),

and re-recorded in Book Number at page(s), State of. IN

as Document Number in the Office of the Recorder for LAKE

County, State of IN

described as follows:

LOT 5, EXCEPT THE NORTH 8 FEET AND LOT 6, EXCEPT THE SOUTH 16 FEET THEREOF, BLOCK 1, ORMOND ADDITION TO HOBART, AS SHOWN INPLAT BOOK 21, PAGE 18, LAKE COUNTY SINGENA.

More Commonly known as 921 AKE STREET HOBAR

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgageake County Recorder!

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate actions for making of this conveyance has been duly taken.

KAREN MATTHEWS, Assistant Vice President

In Witness Where of, The said ASSISTANT VICE PRESIDENT KAREN MATTHEWS, Assistant Vice President of First Federal Savings Bank of Indiana have be reunto set their hands and seals, this 27th day of

KAREN MATTHEWS, Assistant Vice President

MILOS TORBICA ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, , came

day of Actober ORBICA 1993
ASSISTANT VICE PRESIDENT (LMC

KAREN MATTHEWS, Assistant Vice President

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

·10.94

Witness my hand and official Seal

County of Residence: Lake

This Intrument was Prepared by: Pamela Hiller