

PREPARED BY:

GENE ALGER
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRISE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

93073235

STATE OF INDIANA
LAKE COUNTY
FILED FOR
RECORDING
NOV 4 10 28 AM '93
SANU...
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1993
executed by TEDDY P. KOUNELIS AND SUSAN M. KOUNELIS, HUSBAND AND WIFE

to LAMPA ENTERPRISE

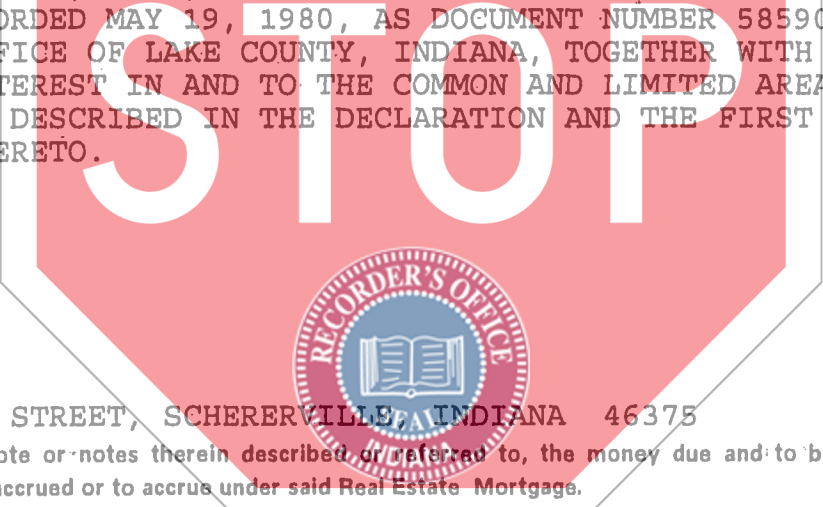
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in Document No. 93072703

State of INDIANA

1726 BURGUNDY STREET, IN OAK MANOR CONDOMINIUM, PHASE III, AS
INDICATED IN A DECLARATION OF CONDOMINIUM, RECORDED MAY 8, 1974, AS
DOCUMENT NUMBER 250487 AND AMENDMENT THERETO, RECORDED FEBRUARY 20,
1975, AS DOCUMENT NUMBER 289219 AND SECOND AMENDMENT THERETO
RECORDED AUGUST 9, 1976, AS DOCUMENT NUMBER 363730 AND THIRD
AMENDMENT RECORDED MAY 19, 1980, AS DOCUMENT NUMBER 585906 IN THE
RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN AND TO THE COMMON AND LIMITED AREAS AND
FACILITIES AS DESCRIBED IN THE DECLARATION AND THE FIRST AND SECOND
AMENDMENTS THERETO.

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the Lake County Recorder



Commonly known as:
1726 BURGUNDY STREET, SCHERERVILLE, INDIANA 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: OCTOBER 26, 1993

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRISE

On OCTOBER 26, 1993 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared: TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Gene Alger
WITNESS: GENE ALGER
SR. LOAN OFFICER

Notary Public Maureen Lubotina LAKE County,
MAUREEN LUBOTINA
My Commission Expires 8-5-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)