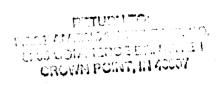
First Federal Savings Bank of Indiana ATTN: Mortgage Department P.O.Box 11110 Merrillville, Indiana 46411 93073044

This Intrument was Prepared by: Pamela Hiller



## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP  First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, October 26, 1993 executed by:  JAMES A. FRINK and LAURA E. FRINK, HUSBAND AND WIFE  to First Federal Savings Bank of Indiana and recorded in Book Number at page(s),  as Document Number 3073 in the office of the Recorder for County, LAKE  State of, IN and re-recorded in Book Number at page(s),	
as Document Number in the Office of the Recorder for LAKE	County, State of IN
described as follows: LOT 108 IN MERRILLVILLE HEIGHTS, UNIT THREE, AS PER PLAT BOOK 44 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE CO	UNTY INDIANA.  AND THE SECOND
	TADIANA/S FOR REDOR  2 37 PI  CRDER
More Commonly known as 6245 WISCONSIN ST. HOBART, IN	$\omega$
More Commonly known as 6245 WISCONSIN ST HOBART IN	AL!
Together with (1) the Note or Notes described of referenced in monies due and to become due as a result of the Note of Robaccrued under the Real Estate Mottgageake County Reco	the Real Estate Mortgage, (2)the cs, and (3) all rights accrued or to be order!
The undersigned executing this Assignment represent and certing Bank of Indiana, that each of the undersigned is a duly elected of Indiana and has been fully empowered by proper resolution Savings Bank of Indiana, to execute and deliver this Assignment for making of this conveyance has been duly taken.	d officer of First Federal Savings Bank , or by the by-laws of First Federal ent; and that all necessary corporate action
In Witness Where of, The said ASSISTANT VICE PRESIDENT OF First Federal Savings Bank of Indiana have Recurred set the	KAREN MATTHEWS, Assistant Vice President eir hands and seals, this 26th day of
October 19 93	Kan Matthews) pur
GENE F. PAVLIC	
ASSISTANT VICE PRESIDENT	KAREN MATTHEWS, Assistant Vice President
STATE OF INDIANA, Lake County, ss:	
Before me, the undersigned, a Notary Public in and for said C 26th day of October 1993  GENE F. PAVLIC  ASSISTANT VICE PRESIDENT  of First Federal Savings Bank of Indiana, and knowledged the	, came KAREN MATTHEWS, Assistant Vice Presiden
.,	
My Commission Expires:	Witness my hand and official Seal
County of Residence: Lake	PAMELA J. HILLER Notary Public  My commission expires April 4, 1997  Howardant of Lake County, Indiana