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SATISFACTION O F

93073011

RETURN TO: MORTIGAGE FIRST AMERICAN TITLE INS. CO. 5265 COMMERCE DR. SUITE 1 **CROWN POINT, IN 46307**

THIS CERTIFIES that a wantain Mantage evented by Floron E Manch of	
THIS CERTIFIES, that a certain Mortgage executed by <u>Eleanor F. Maack</u> , and Sharon L. Maack, unmarried	i widow
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a continuous conti	
of the United States of America, on 6th day of December	
in the amount of \$ 20,000.00 and recorded in Mortgage Record No./Pla	at Book
page as Document No. 280177 in the Recorder's Office of	Lake
County, State of, has been fully paid and satisfied and	d the same is
hereby released. Whereas, said mortgage affects the following described	real estate:
Lot 70 in Unit 4, of Meadows 2nd Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 44, page 38, in the Office of the Recorder of Lake County, Indiana.	No st
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Document is	ORDINA COUNT OR REL ORDINA
	FELL SERVICES
NOT OFFICIAL!	H-193
IN WITNESS WHEREOF, said Citizens Federal Savings and Boan Association o	of Hammond
Indiana, has caused this instrument to be signed by its Assistant Vice P	resident,
and its corporate seal to be hereunto affixed and attested by its Assist	ant Secretary,
this 7th day of October , 19 93.	
Attest: CITIZENS FEDERAL SAVIN	GS AND IAMMOND
WOJANA MARKET	5.1
Before me, the undersigned, a Nobary Public in and for said County, this	
day of October , 19 93 , personally appeared Sherry L	
and, personally known to me to be the As	
President and Assistant Secretary respectively, of the CITIZENS FEDERAL	
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that a	
they signed and delivered the annexed satisfaction of mortgage, and cau	
corporate seal of said corporation to be affixed thereon, pursuant to to of the Board of Directors of said corporation, as their free and volunt	المرابع
as the free and voluntary act and deed of said corporation, for the uses	
therein set forth.	
WITNESS MY HAND and official seal	
Kristyne M. Ahlgrain	Notary Public
My Commission Expires 5-4-97	-
County of Residence Lake	

Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321 CA-10106 MANCK 14920

THIS INSTRUMENT PREPARED BY:

60007-1/93