

93072863

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

RONALD F. CROSBY AND MICHA CROSBY

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 29 AND THE SOUTH 1/2 OF LOT 30, BLOCK 5, FOREST PARK ADDITION, CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 46, LAKE COUNTY, INDIANA.

TAX #: 43-21-27

Property Address: 4142 JOHNSON STREET
GARY, IN 46408

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 666)

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 14th day of October, 1993, has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Kathleen Klemeyer
Kathleen Klemeyer
Darrell Powers
Darrell Powers

NOT OFFICIAL!
Secretary of Housing and Urban Development
By: Federal Housing Commissioner
This Document is the property of the Lake County Recorder!
By: *Henry Levandowski*
Henry Levandowski, Director Housing Management
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA, S.M.O.
LAKE COUNTY
FILED FOR RECORD
NOV 3 10 55 AM '93
SAMUEL WILKINSON
RECORDER

STATE OF INDIANA : ss
COUNTY OF Marion

Before me, the undersigned, a Notary Public in and for said State and County, on October 14, 1993, personally appeared Henry Levandowski, who is personally well known to me to be the duly appointed Director Housing Management, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of October 14, 1993, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Director Housing Management Division, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development.
Witness my hand and official seal the day and year above written.

Julia E. Balz
Notary Public Julia Balz

My Commission Expires: 11-17-94 Resident of Marion County.

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana by Henry Levandowski.

Post Office Address of the Grantee: 6406 Hayes St
Merrillville, IN 46410
Send Subsequent Tax Bills to:

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

H-3480

152-051155-

OCT 29 1993

Anna M. Anton
AUDITOR LAKE COUNTY

31972

Shapiro - 108 E. 90th Drive Merr. 46410

7/10 CK