

93072058

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by Russell Evans and Eleanor Evans and John Michael Evans, as joint tenants with full rights of survivorship

to **HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION**, Hobart, Indiana, on the 15th day of August, 19 91, amounting to the sum

\$ 30,000.00, said mortgage being recorded in the Recorders Office of Lake

County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 91043740/92015566 has been fully paid and satisfied and said Mortgage is hereby released:

LOTS 28 TO 30, BOTH INCLUSIVE, IN BLOCK 5, MATTHAI'S ADDITION TO LIVERPOOL HEIGHTS, IN THE TOWN OF NEW CHICAGO, AS SHOWN IN PLAT BOOK 3, PAGE 59, LAKE COUNTY, INDIANA.

Nov 1 12 07 PM '93
SAMUEL ORLICH
RECORDER

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD



Witness, our hands and the seal of the Corporation this 25th day of October, 19 93

Hobart Federal Savings and Loan Association, Hobart, Indi:

By Kathleen Kolanowski Vice-President
Kathleen Kolanowski Assistant Secret

By Karen L. Nagy Secretary-Treasur
Karen L. Nagy, Vice President

Acknowledgement

STATE OF INDIANA
COUNTY OF Lake



I, Debbie J. Lucas, a Notary Public, in and for said Coun

in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski

personally known to me to be the Vice-President and Assistant Secret

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the li

of the United States of America, and Karen L. Nagy

personally known to me to be the Vice President & Secret

~~Secretary-Treasurer~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the fo

going instrument, appeared before me this day in person and severally acknowledged that as such _____

_____ Vice-President and Assistant Secretary and _____ Vice President & Secretary

~~Secretary-Treasurer~~ they signed and delivered the said instruments as _____ Vice-President :

~~Assistant Secretary~~ and _____ Vice President & _____ Secretary-Treasurer of said corporat.on, and caused

corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation

their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set fo

Given under my hand and Notarial seal this 25th day of October, A.D. 19 93

Debbie J. Lucas
Notary Public

My Commission expires 1-29-97

Resident of Lake County

This Instrument Prepared By: Barbara Silingas