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First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

93056998

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 27, 1993 executed by:

KENNETH A. LANG and NORA WILLENE LANG, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____

as Document Number _____ in the office of the Recorder for County, LAKE

State of, IN _____ and re-recorded in Book Number _____ at page(s) _____

as Document Number _____ in the Office of the Recorder for LAKE

County, State of IN _____

described as follows:

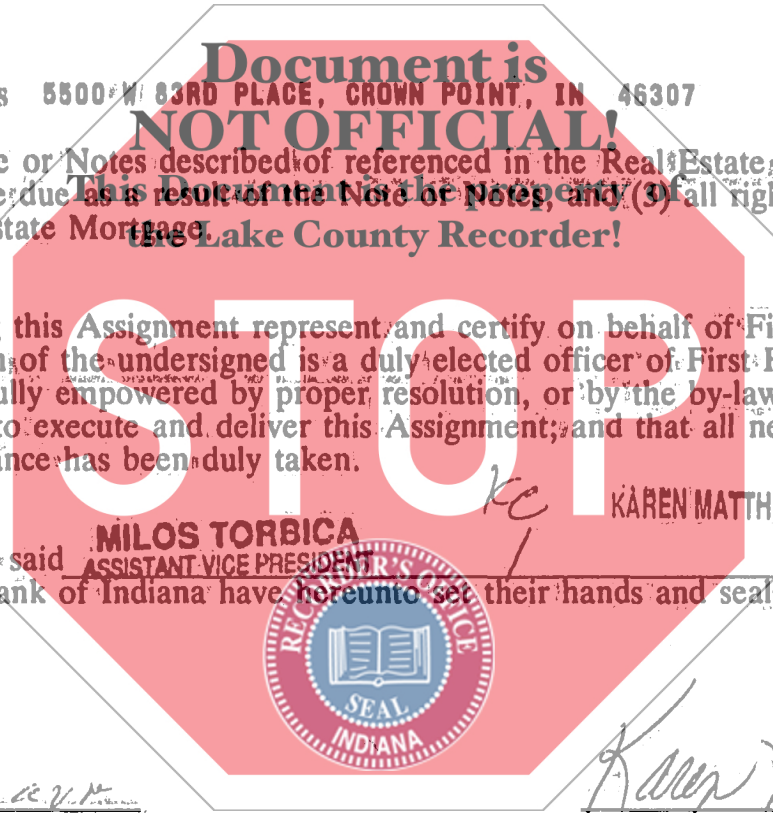
LOT 2 IN MCFARLANDS ACRES ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 105, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as 5500 W 83RD PLACE, CROWN POINT, IN 46307

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 27th day of August 1993.



AUG 31 10 25 AM '93
SAMUEL ORLICH
RECORDER
STATE OF INDIANA / S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD

MILOS TORBICA
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS, Assistant Vice President

Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

Karen Matthews
KAREN MATTHEWS, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, _____, came **KAREN MATTHEWS**, Assistant Vice President

of **MILOS TORBICA** of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

My Commission Expires: 4-4-97

Witness my hand and official Seal
Pamela J. Hiller
PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

100