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When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

93056750

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 27, 1993 executed by:

KEVIN A. CUNNINGHAM and CHERYL CUNNINGHAM, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____,

as Document Number **93056749** in the office of the Recorder for County, **LAKE**

State of, **IN** and re-recorded in Book Number _____ at page(s) _____,

as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 37 IN OAK HILL ESTATES SECOND ADDITION, AS PER PLAT THEREOF, RECORDED JULY 6, 1993 IN PLAT BOOK 66 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA/S.S.N.O.
LAKE COUNTY
FILED FOR RECORD
AUG 30 1 34 PM '93
S.A. COLLICH
RECORDER

Chicago Title Insurance Company

More Commonly known as **11593 HILLCREST COURT, CROWN POINT, IN 46307**

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Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

CRAIG S. PRATT, Assistant Vice President / **KAREN MATTHEWS, Assistant Vice President**

In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 27th day of August 19 93



[Signature of Craig S. Pratt]

[Signature of Karen Matthews]

CRAIG S. PRATT, Assistant Vice President

KAREN MATTHEWS, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 27th day of August 1993, came

CRAIG S. PRATT, Assistant Vice President

KAREN MATTHEWS, Assistant Vice President

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

5-10-94

Witness my hand and official Seal

[Signature of Margarita Thompson]
Margarita Thompson

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

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