

93056714

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: SC FUNDING CORPORATION, A CALIFORNIA CORPORATION assignor, for and in consideration of the sum of \$10.00, the receipt whereof is hereby acknowledged, have sold, and do by these presents sell, assign and transfer unto PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION, 711 HIGH STREET, DES MOINES, IA, 50392

assignee, (address) that certain mortgage executed and given by JOSEPH S. JOHNSON AND CHERYL A. JOHNSON HUSBAND AND WIFE

to assignor herein, bearing date of AUGUST 23, 1993, and securing the sum of \$ 38000.00, recorded in Mortgage Drawer , as Instrument 93056714 in the office of the Recorder of LAKE County, Indiana, on , 1993, together with the note or notes secured thereby, with(out) recourse.

To have and to hold the same unto said assignee, and its assigns, subject only to the provisions contained in said mortgage.

WITNESS the hand and seal of assignor, by JAY D. MARX its VICE PRESIDENT pursuant to authority given to him by its Board of Directors, this 23 day of August, 1993.



State of CALIFORNIA)
) ss:
County of ORANGE)

By: JAY D. MARX, VICE PRESIDENT
4 PARK PLAZA, #1200
IRVINE, CA 92714

STATE OF INDIANA/S.S.M.O.
LAKE COUNTY
FILED FOR RECORD
AUG 30 11 58 AM '93
SARAH J. HUGHES
RECORDER

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, on this 23 day of AUGUST, 1993, personally appeared JAY D. MARX, who is the VICE PRESIDENT of SC FUNDING CORPORATION who executed the foregoing assignment of mortgage with authority of and for and on behalf of XYZ Corporation, Inc..

WITNESS my hand and Notary Seal.



ALFONSO RAMIREZ, JR. Notary Public
resident of ORANGE County,

My Commission expires: JUNE 5, 1995

This instrument was prepared by: ANTHONY H. WONG, DOCUMENT DRAWER
4 PARK PLAZA #1200
IRVINE, CA 92714

INDIANA-
900 YA

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

LEGAL DESCRIPTION:

**LOT 22, BLOCK 1, PHEASANT HILLS ADDITION, UNIT 6, TO THE TOWN OF DYER,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44, PAGE 48, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.**

STOP

