tre tre

WHEN RECORDED MAIL TO:
93056710
WEST STAR FINANCIAL CORPORATION
1635 S. BERRY KNOLL BOULEVARD
CENTENNIAL PARK, AZ 86021-1200

RETURN TO: FIRST AMERICAN TITLE INS. CO. 5265 COMMERCE DR. SUITE 1 CROWN POINT, IN 46307

| to come.  | Market California   |
|---|---|
| CORPORA   | TION ASSIGNMENT OF MORTGAGE   |
| KNOW ALL MEN BY THESE CORPORATION, of Centennia DOLLARS and other ASSIGNEE MOUNTAIN STATES CITY OF SANDY, | PRESENTS, that ASSIGNOR, WEST STAR FINANCIAL Park, AZ, in consideration of TEN AND NO/100TH good and valuable consideration paid be MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH |
| and set over to assignee the mortga<br>PABLO A. VELEZ AND GRACII  | acknowledged, does hereby sell, assign, transfe<br>ge dated AUGUST 13, 1993, from<br>E M. VELEZ, husband and wife   |
| to WEST STAR FINANCIAL LAKE Coun  | CORPORATION, recorded in Recorder's Office of ty, in the state of INDIANA, as document number   |
| accordance therewith, and (b) the   | interest, and other obligations secured thereby and payable in eal estate described therein. The mortgage and the instruments with to Assignee. Legal Description:              |
| LEGAL DESCRIPTION ATTACH  | Ocument is  PERECO AND MADE PART THEREOF  IMPORT STATE OF THE PROPERTY OF   |
|   | ke County Recorder!   |
| S   | STATE OF LITTER   |
| Permanent Real Estate Index Number Address of Real Estate: 5504 HOMER                                     | RIEB AVENUE BAST CHICAGO INDIANA 46312  |
| N WITNESS WHEREOF, Assignor   | has not supplied his hand this 20TH day of AUGUST 1993  |
| This instrument was prepared by:  JAMES TIMPSON   | WEST STAR FINANCIAL CORPORATION   |
| 635 S. BERRY KNOLL BOULEVA<br>CENTENNIAL PARK, AZ 86021-1   | 200 BY: KENNETH C. KNUDSON, PRESIDENT   |
| tate of Arizona   | )   |
| County of Mohave  | )   |
| tion of the State of Utah, and that the   | , who being by me duly sworn did say that (s)he is the of WEST STAR FINANCIAL CORPORATION, A Corporation of Directors and said WENNETH C. WINDSON                               |
|   | - Elizabeth Barlew  |
| OFFICIAL SEAL   | Notary Bublic residing : OM March Ca  |



Notary Public, residing in Moliave Ca Arizona Commission Expires: Cypul 9, 1997 WASTERD WASTERD TO A SERVICE DE LA SERVICE DE LA

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## LEGAL DESCRIPTION

PARCEL I: LOT 11, EXCEPT THE SOUTH 10 FEET THEREOF, AND LOT 10, EXCEPT THE NORTH 50 FEET THEREOF, IN BLOCK 4 IN ROXANA PARK 4TH ADDITION TO EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE NORTHEAST CORNER OF SAID PROPERTY; THENCE NORTH 89 DEGREES 31 O2" WEST ON THE NORTH LINE THEREOF, A DISTANCE OF 19.58 FEET THENCE SOUTH 57 DEGREES 23 56" EAST, A DISTANCE OF 23.28 FEET TO A POINT ON THE EAST LINE, 12.38 FEET TO THE PLACE OF PEGINNINGS COUNTY.

PARCEL II: LOT 9 AND THE NORTH SO FEET OF LOT 10 IN BLOCK 4 IN ROXANA PARK 4TH ADDITION TO EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE A7 This Theodfrice of the Recorder of Lake County, INDIANA, EXCEPTING THAT THEREOF LYING NORTHEASTERLY OF A LINE WHICH IS PARALLEL WITH AND 200 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF THE INDIANA EAST WEST TOLL ROAD (A CENTERLINE SURVEY MAP OF WHICH IS ON FILE IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

