COMMUNITY TITLE COMPANY
FILE NO. 46537

93056628

RELEASE OF MORTGAGE 20-009534-9

| denof a norm | a r. Criter in 1 i mar a Ci | ertain Indenture of Mortgage, bearing date, A.D. 19 92 | made and executed by |
|--|--|--|---|
| | | , | |
| JUANTIA BUILLIAND | SE of II LES OF Management to be a property or | | Sign and the sign |
| Control of the Contro | | and the state of t | |
| | and by a think street, T. A. S. P. T. Sand Street, | TNITANA | |
| and recorded in the Recorder's O | ffice of Macza County, i | n the State of Mikkox, in Book | on page |
| as Document N | lo. <u>92056626</u> | is, with the Note accompanying it, fully p | oaid, satisfied, released and |
| discharged. | | | |
| · | | , and | |
| Dated this 19th | day of AUGUST | A.D., 19 <u>93</u> | · · · · · · · · · · · · · · · · · · · |
| | Mis. | THE STATE OF WHAT IS A T. TO A STATE OF | D Comente les assessas |
| (Corporate Stall) TUA | BA | FIRST MUTUAL BANK, S. | ALSA TINGS BANK |
| CORPORA | 14 | FIRST-WHOTO | ALIGA EINOS DARA |
| COM | S.B. | - Jul | With the |
| SEAL | | By: Vice Pre | Sident O See |
| | Doc | ument is | TA RES |
| Attest: | NOTO | FFI CLECAL ON BACK | THE SAME |
| The Comment | | | · — · · · · · · · · · · · · · · · · · · |
| 16-100 CONTRACTOR OF THE STATE | | nt is the property of | H 93 |
| SSISTANT Secretary | the Lake C | County Recorder! | |
| | 51 | | |
| I, a Notary Publi | c, in and for said | d County in the State aforesaid, | do hereby certify tha |
| GARY M. WALTERS: | | | sonally known to me to b |
| the | Vice President of R | KST MUTUAL BANK, S.B., formerly k | anown as FIRST MUTUA |
| DIT (121 (DD) D) THE 12 | RY J. BURNETT | persona | ily known to me to be th |
| ASSISTANT | Secretary of FIRS | T MUTUAL BANK, S.B., formerly ki | iown as FIRST MUTUA |
| | | reguling instrument, appeared before me this | day in person and severall |
| acknowledged that as suc | | | |
| ASSISTANT | Secretary the | ey signed and delivered the said instrume | in m writing and caused a |
| corporate name and seal of said | corporation to be affixed | ed thereto pursuant to authority given by the | he messend purposes there |
| Corporation, as their free and vo | oluntary act, and as the fr | ee and voluntary act of said corporation for | the fires and burboses more |
| set forth. | | | |
| | | O.1 CAUCUCT | A.D. 19 93 |
| Given under my hand | and notarial scal, this 1 | 9th day of AUGUST | A,D, 17 <u>20</u> |
| | | | |
| "OFFICIAL SEAL Vicky L. Young | | 1. my 5. 40 | Motary Pub |
| Notary Public, State of | f Illinois } | 0 | 0 |
| ? Ity Commission Expires | 5-//1/95 (} | This document prepared by: | Community Images an |
| ~ ^^^ ^^ | ~ • • • • • • | FIRST MUTUAL BANK, S.B | |
| | | FIRST MUTUAL SAVINGS | BANK |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

hereunto set my hand the day and date afore-Return to: and duly recorded in Volume for record on the and foregoing instrument of writing was filed aforesaid, do hereby certify that the within Recorder within and for the County and State IN TESTIMONY WHEREOF, I have RECORDER'S OFFICE C/O LAURIE 421 W: 81St AVE MARYVILLE, COMMUNITY TITLE CO. o'clock 46410

County of Macon State of Illinois

WANTTA SCHIMMET

FIRST MUTUAL BANK, S.B.

RELEASE

LOT EIGHTY-SEVEN (87), BLOCK FOUR(4), SCHERERVILLE HEIGHTS, SECTION THREE (3), AS SHOWN IN PLAT BOOK 36, PAGE 101, IN LAKE COUNTY, INDIANA.

