

When Recorded Mail To: **93056619**  
First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411

COMMUNITY TITLE COMPANY  
FILE NO. 6615

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**  
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **August 24, 1993** executed by:  
**ELIZABETH A. PRZENICZNY, UNMARRIED**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s), \_\_\_\_\_  
as Document Number **93056618** in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s), \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

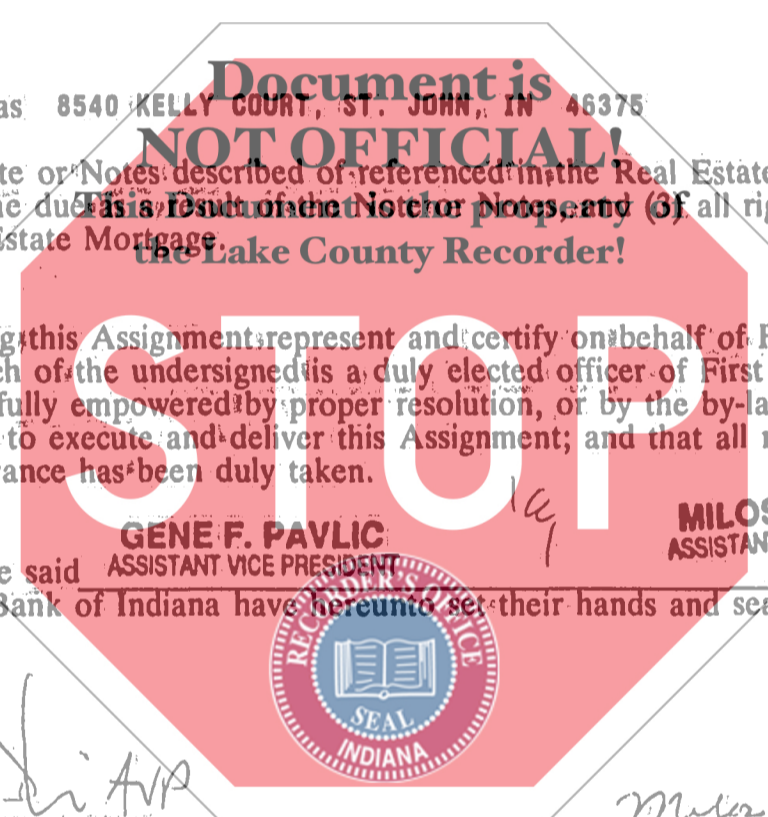
described as follows:  
**LOT 43 IN VENTURA ESTATES 2ND ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED SEPTEMBER 18, 1991 IN PLAT BOOK 71 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

More Commonly known as **8540 KELLY COURT, ST. JOHN, IN 46375**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due on this instrument, and (3) of all rights accrued or to be accrued under the Real Estate Mortgage, **the Lake County Recorder!**

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 24th day of August 19 93



STATE OF INDIANA'S S. NO. LAKE COUNTY FILED FOR RECORDER  
Aug 30 10 12 AM '93  
SARJEUR URBAN RECORDER

*[Signature]*  
**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

*[Signature]*  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **MILOS TORBICA** ASSISTANT VICE PRESIDENT, came **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:  
4-4-97

Witness my hand and official Seal  
*[Signature]*  
**PAMELA J. HILLER**, Notary Public  
My commission expires April 4, 1997  
Resident of Lake County, Indiana

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

*[Handwritten initials]*