

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

**93056054**  
**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP** First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 24, 1993 executed by: **VICTOR L. PEOPLES and SHARON L. PEOPLES, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number **93056054** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

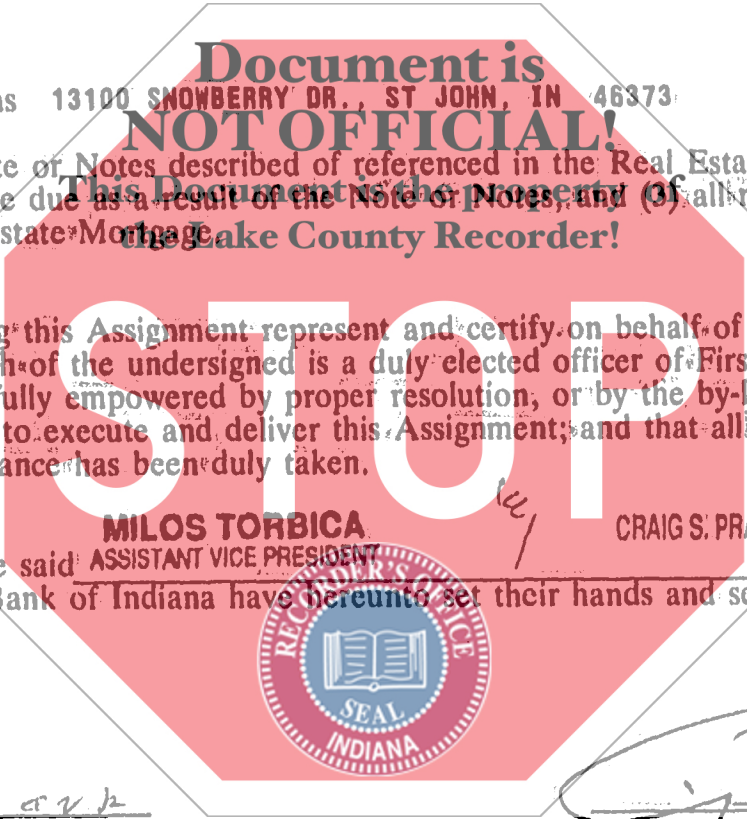
described as follows:  
LOT 111 IN SUN MEADOWS, UNIT 4, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 89 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY A CERTIFICATE OF CORRECTION RECORDED APRIL 25, 1991 AS DOCUMENT NO. 91019837 AND FURTHER AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AUGUST 7, 1991 AS DOCUMENT NO. 91039795.

More Commonly known as **13100 SNOWBERRY DR., ST JOHN, IN 46373**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage **LAKE COUNTY RECORDER!**

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA** ASSISTANT VICE PRESIDENT **CRAIG S. PRATT**, Assistant Vice President of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 24th day of August 19 93:



STATE OF INDIANA / S.S.N. / LAKE COUNTY / FILED / AUG 30 1993 / SAUNDERS / RECORDER

Milos Torbica  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

Craig S. Pratt  
**CRAIG S. PRATT**, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **CRAIG S. PRATT**, Assistant Vice President 24th day of August 1993, came

**MILOS TORBICA** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires: 4-4-97

Witness my hand and official Seal  
Pamela J. Hiller  
**PAMELA J. HILLER**, Notary Public  
My commission expires April 4, 1997  
Resident of Lake County, Indiana

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

100