## 93056528

INDIANA

AFTER RECORDING, PLEASE MAIL TO:

LAD - DOCUMENT RELEASE DEPARTMENT
METMOR FINANCIAL, INC.
P.O. BOX 10917
OVERLAND PARK, KS 66210
LOAN # 3033784 ksk

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N	<b>MORTG</b>	AGE	REI	EA	SE

The Note secured by a Mortgage executed by <u>James Vantrace</u> to <u>Great Lakes Mortgage Corporation</u> on <u>07/08/68</u>, and recorded in Volume/Book <u>1706</u>, Page <u>426</u>, as instrument No. <u>757215</u>, of the Mortgage Records of <u>Lake</u> County, in the State of Indiana, and thereafter assigned to <u>Metropolitan Life Insurance Company</u> by instrument dated <u>08/05/68</u>, and recorded in Volume/Book <u>1710</u>, Page <u>525</u>, as Instrument No. <u>761177</u>, in the records of <u>Lake</u> County; Indians, on <u>08/09/68</u>; has been fully paid; satisfied, and such

Mortgage is hereby/declared fully paid, satisfied; and released.

IN WITNESS WHEREOF, the METMOR FINANCIAL, INC. Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed this 10th day of August, 1993.

Metropolitan Life Insurance Company
By its Attorney-in-Fact, METMOR FINANCIAL, INC.

pursuant to Power of Attorney recorded in Book

Page, Instrument No. 074932, in

the office of the County Clerk of

Lake County, Indiana.

Document is

This Document is the property of

M. Jane Todd

BY:

Maria Ambriz

Asst. Vice President

STATE OF KANSAS

COUNTY OF JOHNSON

On this 10th day of August, 1993, before me, a Notary Public, personally appeared the above named M. Jane Todd and Maria Ambriz, who being by me duly swarm and say they are the Vice President and Assistant Vice. President, respectively, of METMOR FINANCIAL, INC. the company that executed the foregoing instrument as duly authorized Attorney-in-Fact for Metropolitan Life Insurance Company, and that said instrument was signed in behalf of said Company, by authority of its loard of Directors, and said Vice President and Assistant Vice President acknowledged said instrument to be the free act and deep of said company.

IN WITNESS WHEREOK, I hereunto see my hand and official seal,

Kerrie S. King

My Commission Expires: 06/18/97

K N ST My C

KERRIE S. KING NOTARY PUBLIC STATE OF KANSAS My Comm. Exp. 6-18-97

Prepared by:

Kerrie S. King

LAD - DOCUMENT RELEASE DEPARTMENT

METMOR FINANCIAL, INC.

P.O. BOX 10917

**OVERLAND PARK, KS 66210** 

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Notary Public