Po.Box 1828

Dayton OU.

45401

93056476

MIAMISBURG, OH 45342

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned
NATIONAL CITY MORTGAGE CO. does hereby certify that
certain mortgage from JOHN L CINKO, A BACHELOR
to APX MORTGAGE SERVICES, INC. dated November 30th , 1992
filed for record December 4th , 1992, in mortgage volume , page
DOC No. 92076848 of the LAKE County
INDIANA records has been fully paid and satisfied; and the countries
recorder is authorized to discharge the same of record.
Intwitness whereof the said NATIONAL CITY MORTGAGE CO.
has hereunto set their hand this 18th day August ,1993 .
Tax: Parcel ID # 26-202-17
LOT 17 IN GLENWOOD ADDITION TO GRIFFITH AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, FILED FOR RECORD THE FORM RECORD THE FORM RECORD TO THE FORM R
Witnesses: JANET E. WILHELM KIM K. LAWSON WILHELM SUPERVISOR
STATE OF OHIO
County of MONTGOMERY SS
Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO.
SUPERVISOR , of NATIONAL CITY MORTGAGE CO. known to me to be the person and officer whose name is acknowledged on behalf of said corporation and b
authority of its/board/of-directors; and that said/instrument is their free-act and deed individually and as-said officers, and the free and corporate act and deed of said corporation.
The state of the s
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at
MIAMISBURG , OHIO , this day of August 18th , 19 93.
This instrument prepared by: RETURN TO: 7 / NOTARY PUBLIC
JANET E. WILHELM, Notary Public in and for the State of Ohlo My Commission Expires October 20, 1997
NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS