ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21701-0907

93056370

STATE OF INDIANA TOWN/COUNTY: LAKE

Loan No. 684/6909935/(GARDNER)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: CRAIG D'GARDNER AND JEAN D'GARDNER, HUSBAND AND WIFE Mortgagee: PREFERRED MORTGAGE ASSOCIATES, LTD Loan 'Amount: 79,718.00 Date Of Mortgage: 10-12-90. Date Of Recording: 10-17-90 Document #: 129200 AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Document is COUNTY , INDIANA and recorded in the reco IN WITNESS WHEREOF, the undersigned this ecoused this presents do be executed on **AUGUST 14, 1993** JHM MORTGAGE SECURITIES, LP by and through its Attorney in Fact Mortgage Company HARRIET FISHMAN ADMINISTRATIVE VICE PRESIDENT WINISTRATIVE VICE PRESIDENT STATE OF MARYL COUNTY OF FREDERICK before me, the undersigned, a Notary Public in said State, On: this: <u>AUGUST 14, 1993</u> JANE EYLER and HARRIET FISHMAN personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of JHM Mortgage Securities, LP, by and through its Attorney in Fact, "A" Mortgage Company acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. FRANCES SPERLING (COMMISSION EXP. 05/13/95) NOTARY PUBLIC PUBLIC PREPARED BY:

. BOX 3829 DERICK, MD. 21701-0907