

**SWORN STATEMENT AND NOTICE OF INTENTION
TO HOLD MECHANIC'S LIEN**

93056361

TO: Constantine & Joanne
Aliferakis

ADDRESS:

316 Little John Drive, Schererville, IN 46375

YOU ARE HEREBY NOTIFIED that Plumb, Tuckett and Associates, Inc., hereinafter called "Claimant" whose address is 120 East 90th Drive, Merrillville, Indiana intends to hold a Mechanic's Lien on the following described real estate:

Oak Hill Estate Unit 2, Lot 17

and on improvements thereon, identified as: professional land surveying services

all of which is commonly known as: 11516 Baker Street, Crown Point

for the amount of:

Three hundred and forty-two 50/100 Dollars (\$ 342.50)

for work and labor done and/or materials furnished by Claimant and consisting of:

construction survey

for improvements of said real estate, within the last sixty (60) days.

This Document is the property of

The undersigned individual, executing this instrument under the penalties of perjury hereby states that Claimant intends to hold a mechanic's lien upon the above described real estate and improvement and that the facts and matters set forth in the foregoing statement are true and correct.

Mahlon J. Plumb
Signature

Mahlon J. Plumb
Printed

8-27-93
Date

STATE OF INDIANA

COUNTY OF LAKE

SS:



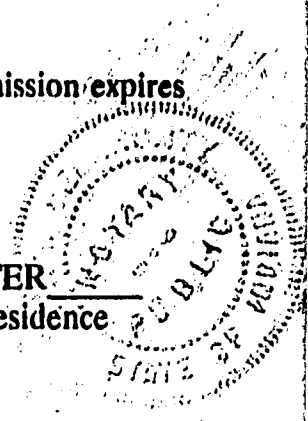
Mahlon J. Plumb, personally appeared before me, a Notary Public in and for said County and State, and acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the matters therein set forth are true and correct.

WITNESS my hand and Notarial Seal this 27th day of August, 1993. My Commission expires May 24, 1997.

Dawn M. Delahunty
Dawn M. Delahunty

8-27-93
Date

PORTER
County of Residence



The undersigned, duly elected and acting Recorder of _____ County, Indiana, certifies that a copy of the above Sworn Statement and Notice of Intention to Hold Mechanic's Lien asserted by Plumb, Tuckett and Associates was sent to the following entities:

who are owners or interest holders in the real estate and improvements thereon, this _____ day of _____, 19____.

800

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD
Aug 27 3 56 PM '93
SAHUA GRILICH
RECORDER

