FA-98:00 PREPARED RETURN TO: SUSAN M. BRISTOW FIRST AMERICAN TITLE INS. CO. P.O. BOX 10768 5265 COMMERCE DR. SUITE 1 MERRILLVILLE, INDIANA CROWN POINT, IN \$8307 AND WHEN RECORDED MAIL TO LAKE MORTGAGE COMPANY, INC. P.O. BOX 10768 MERRILLVILLE MERRILLUTILLA INDIANA 46411-0768 93056170 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE PRUDENTIAL HOME MORTGAGE COMPANY AND. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 1993 executed by JOHN W. PHELPS AND BARBARA A. PHELPS to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 4641 18/13/9 cument is LAKE and recorded in Doc#93054689 State of INDIANA
LOT 5 IN BLOCK 1 IN ENGLEHART
PER PLAT THEREOF, RECORDED IN County Records. ANOR SECOND ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT THE RECORDER OF LAKE COUNTY, INDIA BOOK 340 PAGE 136 IN THE OFFICE OF ounty, Indiana. The Lake County Recorder! Munimini MAICH WINNING THE Commonly known as: 6109 JOHNSON STREET, MERRILLVILLE, INDIANA 46410 TOGETHER with the note or notes therein described or minuted to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATE OF EXECUTION: \_\_\_ August 13, STATE OF INDIANA LAKE MORTGAGE COMPANY **COUNTY OF** LAKE August 13, 1993 Williams Karen L. before me; the (Date of Execution) Mssistant Vice President ITS: undersigned, a Notary Public in and for said County and State, personally appeared Karen L. Williams known to me to be the Assistant Vice President BY: Susan M. Bristow Susan M. Bristow ITS: Secretary known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Lake County, IN Notary Public // Valerie M. Gilbert My Commission Expires 4-25-97 RIAL SEAL)