

93056140

SATISFACTION OF MORTGAGE

1526 W. 94 Ave.
Crown Pt
46307

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

RICK CARTER FLUTKA AND JANIS HELEN FLUTKA, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

30TH day of SEPTEMBER, 19 77, amounting to the sum of \$ 45,900.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. DOC 447740 on Page N/A

LOT NO. 22, IN FOUNTAIN RIDGE THIRD ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT

THEREOF, RECORDED IN PLAT BOOK 46, PAGE 134, IN THE OFFICE OF THE RECORDER OF LAKE

COUNTY, INDIANA.

has been fully paid and satisfied and said mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 26TH day of APRIL, 19 93

NOT OFFICIAL!
This Document is the property of
Indiana Federal Bank For Savings
the Lake County Recorder!

By Jon C. Taylor
JON C. TAYLOR

Title ASSISTANT VICE PRESIDENT

(SEAL)



ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, MAUREEN C. FAHERTY, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation; for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 26TH Day of APRIL A.D. 19 93

Maureen C. Faherty
Notary Public MAUREEN C. FAHERTY

My Commission expires 9-3-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

KC 7.00

AUG 27 10 09 AM '93
SAMUEL RILICH
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD