

468544 LD  
4047 Peoples Bank  
9204 Columbia Ave.  
Munster IN 46321

# 93056137 SATISFACTION OF MORTGAGE

Chicago Title Insurance Company

THIS CERTIFIES, That a certain Mortgage executed by ANDREW J. DOPKA AND MARY R. DOPKA,  
HUSBAND AND WIFE

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation  
of the United States of America, on THE 27TH day of SEPTEMBER, 19 75  
calling for \$ 25,000.00 and recorded in Mortgage Record No. 319159 Page \_\_\_\_\_ in the  
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby  
released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be  
signed by its \_\_\_\_\_ President, and its corporate seal to be  
hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary  
this 23RD day of AUGUST, 19 93.



This Document is the property of the Lake County Recorder!

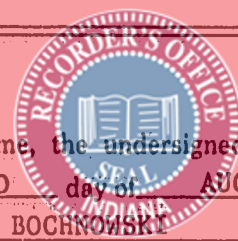
By David A. Bochnowski  
DAVID A. BOCHNOWSKI  
President

STATE OF INDIANA / S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
AUG 27 10 13 AM '93  
ANGEL ORLICH  
RECORDER

Attest:

By Patricia J. Mrvan  
PATRICIA J. MRVAN  
Assistant Secretary

STATE OF INDIANA, SS:  
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County,  
this 23RD day of AUGUST, 19 93 Personally appeared  
DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN  
personally known to me to be the \_\_\_\_\_

President and \_\_\_\_\_ Assistant Secretary  
respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,  
Munster, Indiana, and severally acknowledged that as such officers, they signed  
and delivered the annexed satisfaction of mortgage, and caused the corporate seal  
of said corporation to be affixed thereon, pursuant to the authority of the Board of  
Directors of said corporation; as their free and voluntary act and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein  
set forth.

WITNESS MY HAND and official seal.

Elizabeth A. Ehl  
ELIZABETH A. EHLIN  
Notary Public

My Commission Expires 9-28-93  
"Resident of LAKE County"  
Prepared By: PATRICIA J. MRVAN 1e

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