

468-688-40

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# 93056136 SATISFACTION OF MORTGAGE

AUG 27 10 53 AM '93  
SAMUEL M. LITCH  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

This Certifies, That a certain Mortgage executed by ANTHONY P. KOUFOS

to BANK OF HIGHLAND  
2611 HIGHWAY AVENUE, HIGHLAND INDIANA

on 15TH day of NOVEMBER 1989, calling for \$ 18,900.00\*\* and recorded

in Mortgage Record No. 070156 This Document is the property of the Lake County Recorder!  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 14TH day of AUGUST 1993.

BANK OF HIGHLAND  
BY: Gregory Bracco  
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, as:

Before me, the undersigned, a Notary Public in and for said County, this 14TH day of AUGUST 1993, APPEARED GREGORY BRACCO ASSISTANT VICE PRESIDENT FOR THE BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE My Commission expires 4-26-97 NANCY A. COOK Notary Public.

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

THE S. 4 FT. OF LOT 14, ALL OF LOT 15 AND THE N. 23 FT. OF LOT 16 IN BLOCK 21 IN THE GREAT GARY REALTY CO'S 1ST ADDITION TO THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BK 11 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

