

93056105 **SATISFACTION OF MORTGAGE**

CO 178841 Dyester
Kwon H.O.

THIS CERTIFIES, That the debt secured by the certain mortgage executed by JOHN R RICE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparalso, Indiana)** on the 26TH day of JUNE, 19 92, amounting to the sum of \$ 65,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. DOC 92042117 on Page N/A

"RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK AND PAGE."

has been fully paid and satisfied and said mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 2ND day of AUGUST, 19 93

This Document is the property of **Indiana Federal Bank For Savings** the Lake County Recorder!

By [Signature]
JON C. TAYLOR
Title ASSISTANT VICE PRESIDENT

(SEAL)

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER }

SS:

I, PATRICIA J. MOSTELLO, a Notary Public, in and for the State of Indiana, County of PORTER,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparalso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 2ND Day of AUGUST, A.D. 19 93

[Signature]
Notary Public PATRICIA J. MOSTELLO

My Commission expires 10-25-93 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

STATE OF INDIANA'S S.S.D.
LAKE COUNTY
FILED FOR RECORD
AUG 27 9 21 AM '93
SAMUEL ORRISH
RECORDER



[Handwritten initials]